



NO.	DESCRIPTION	MANUFACTURER/MODEL	DIMENSIONS	PROVIDER	MOUNTING HEIGHT	REMARKS
10	SOLID SURFACING SPLASH GUARD					
A1	FIRE EXTINGUISHER W/BACKET	LARSENS: MPS1521	N/A	C.F.C.I.	4'-0" A.F.F. TO F.E. HANDLE	A, B, C, CLASS RATED
A2	MARKER BOARD	CLARIDGE: SERIES, TYPE 4 LCS	4'-0" HIGH X 4'-0" WIDE	C.F.C.I.	7'-0" TO TOP	WITH MAP RAIL AND MARKER TRAY
A3	MARKER BOARD	CLARIDGE: SERIES, TYPE 4 LCS	4'-0" HIGH X 6'-0" WIDE	C.F.C.I.	7'-0" TO TOP	WITH MAP RAIL AND MARKER TRAY
A4	MARKER BOARD	CLARIDGE: SERIES, TYPE 4 LCS	4'-0" HIGH X 8'-0" WIDE	C.F.C.I.	7'-0" TO TOP	WITH MAP RAIL AND MARKER TRAY
A5	MARKER BOARD	CLARIDGE: SERIES, TYPE 4 LCS	4'-0" HIGH X 14'-0" WIDE	C.F.C.I.	7'-0" TO TOP	WITH MAP RAIL AND MARKER TRAY
A6	MARKER BOARD	CLARIDGE: SERIES, TYPE 4 LCS	4'-0" HIGH X 16'-0" WIDE	C.F.C.I.	7'-0" TO TOP	WITH MAP RAIL AND MARKER TRAY
A7	TACK BOARD		4'-0" HIGH X 4'-0" WIDE	C.F.C.I.	7'-0" TO TOP	
A8	PROJECTION SCREEN WALL MOUNTED	DRAPER: SILHOUETTE/ SERIES E	6'-0" HIGH X 8'-0" WIDE	C.F.C.I.	BOTTOM OF SCREEN FULLY DROPPED IS 3'-0" A.F.F.	ELECTRIC
A9	PROJECTION SCREEN WALL MOUNTED	DRAPER: SILHOUETTE/ SERIES E	8'-0" HIGH X 10'-0" WIDE	C.F.C.I.	BOTTOM OF SCREEN FULLY DROPPED IS 3'-0" A.F.F.	ELECTRIC
A10	GAS CYLINDER BRACKETS (PAIR PER CYLINDER)	TROEMER: 715/717	N/A	C.F.C.I.	SEE 15 & 16 A-5.8	PROVIDE QUANTITY SHOWN ON PLAN
A12	TELEVISION		54"	O.F.O.I.		ELECTRIC

**GENERAL NOTES**  
 SEE A-1.0a THRU A-1.3a FOR DIMENSIONS  
 SEE D-1.0 THRU D-1.3 FOR ADDITIONAL FINISH AND SURFACE PREPARATION REQUIREMENTS  
 SEE A-2.0 AND A-2.1 FOR EXTERIOR WORK  
 SEE A-10.0 THRU A-10.3 FOR FURNITURE PLANS  
 SEE A-9.1 FOR INTERIOR FINISHES

1 ENLARGED PLAN - ART ED  
 A-5.26/ 1/4" = 1'-0"

**UNIVERSITY LOFTS - Renovate Academic Facility UK School of Art & Visual Studies**

ENLARGED PLAN - 2ND FLOOR - SMART CLASSROOMS/ART ED

NOT FOR CONSTRUCTION Job Number: 1205 Date: 05/2013

Drawn By: Author Checked By: Checker Revision:

212 North Upper Street  
 Lexington, Kentucky 40507-1001  
 p.603.252.2250 f.603.252.2258  
 www.omniarchitects.com



PHASE 3 - CONSTRUCTION DOCUMENTS  
 50% REVIEW SUBMITTAL

**A-5.26**

This Drawing and the Design shown thereon are the property of Omni Architects. The reproduction, copying or other use of this drawing without the written consent of Omni Architects is prohibited.