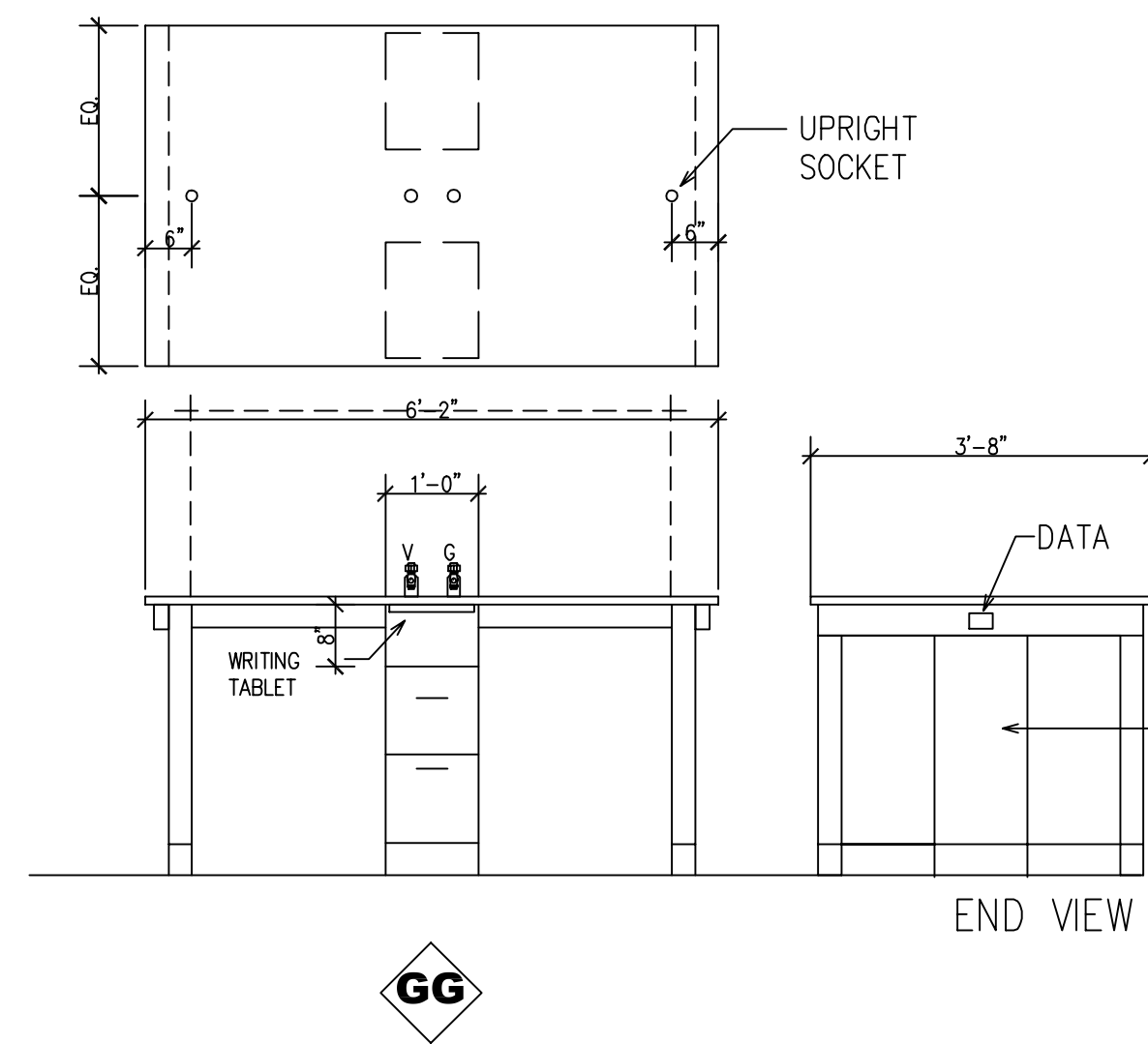
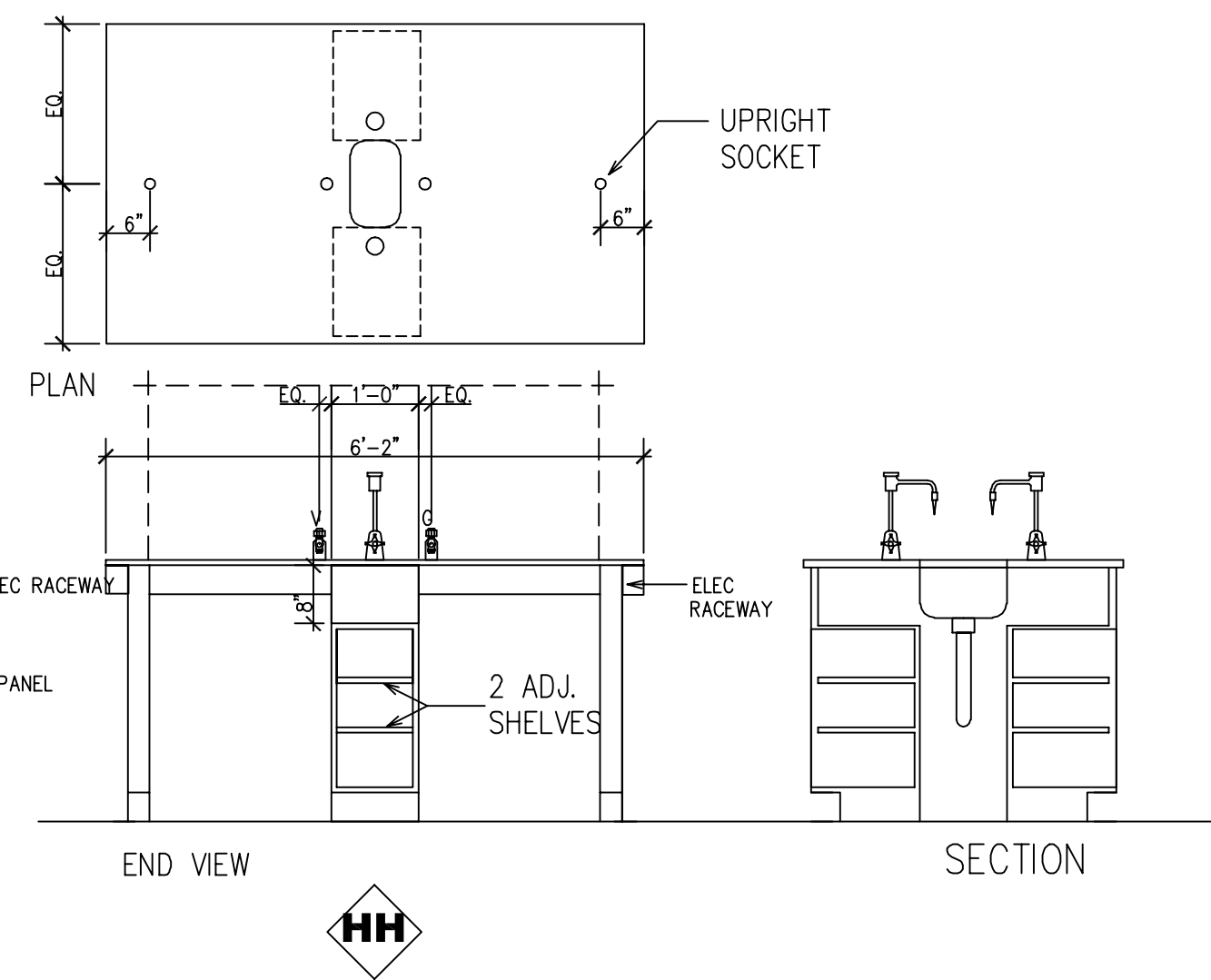


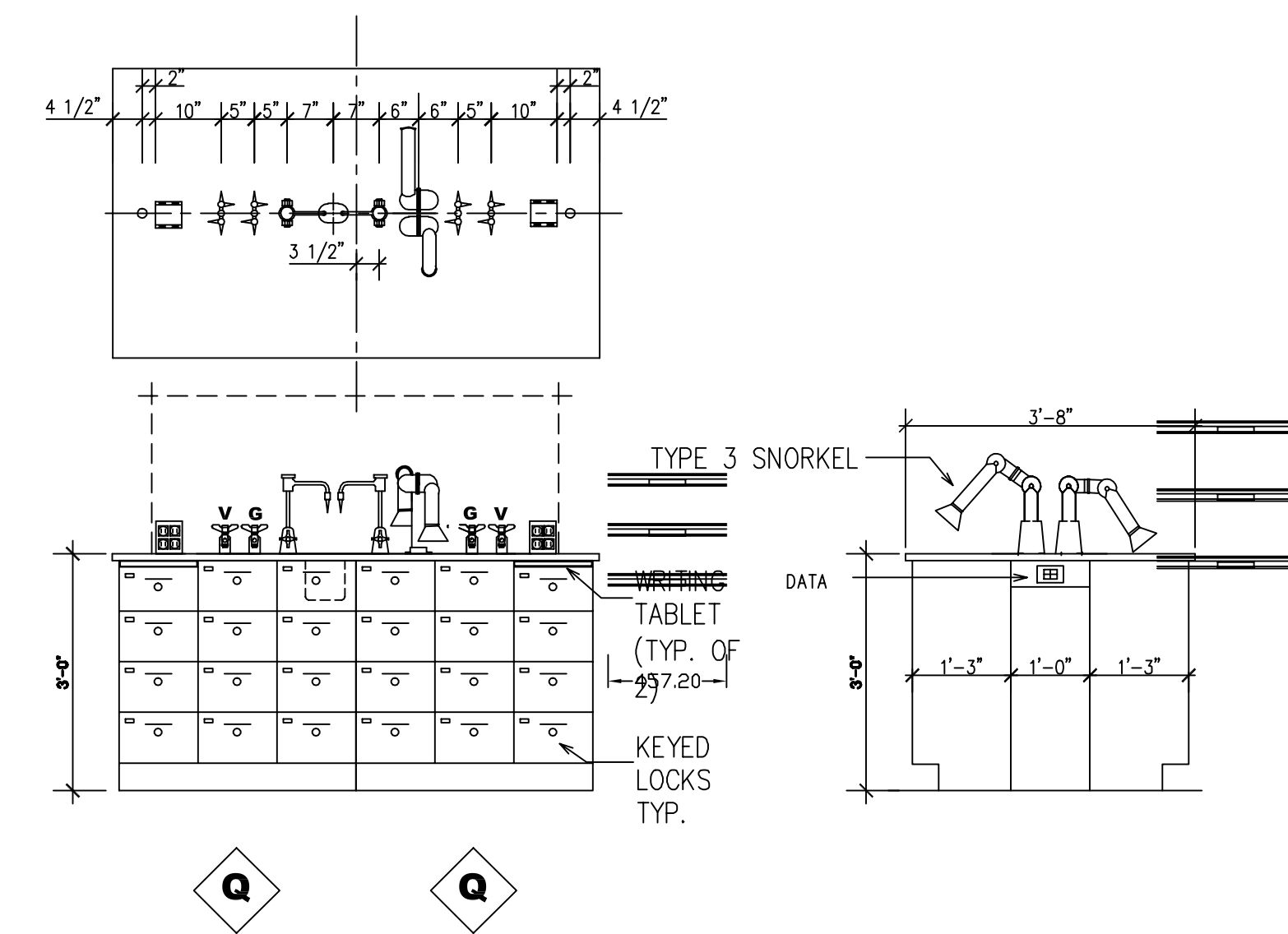
1 ISLAND - 1 (PG 355)
A10.28 1/2"=1'-0"



2 ISLAND - 2 (SH 310)
A10.28 1/2"=1'-0"

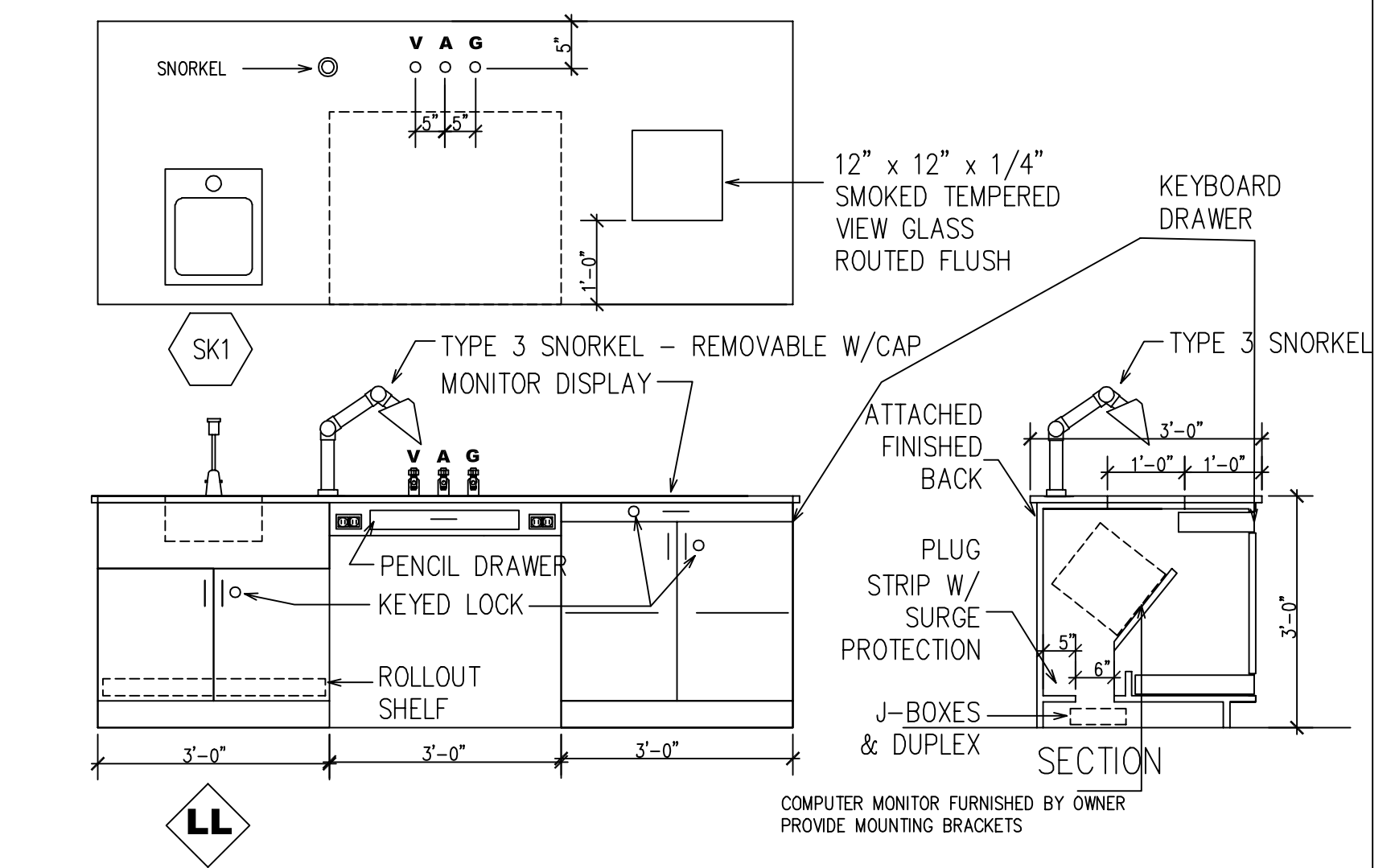


3 ISLAND - 3 (BY360-361)
A10.28 1/2"=1'-0"

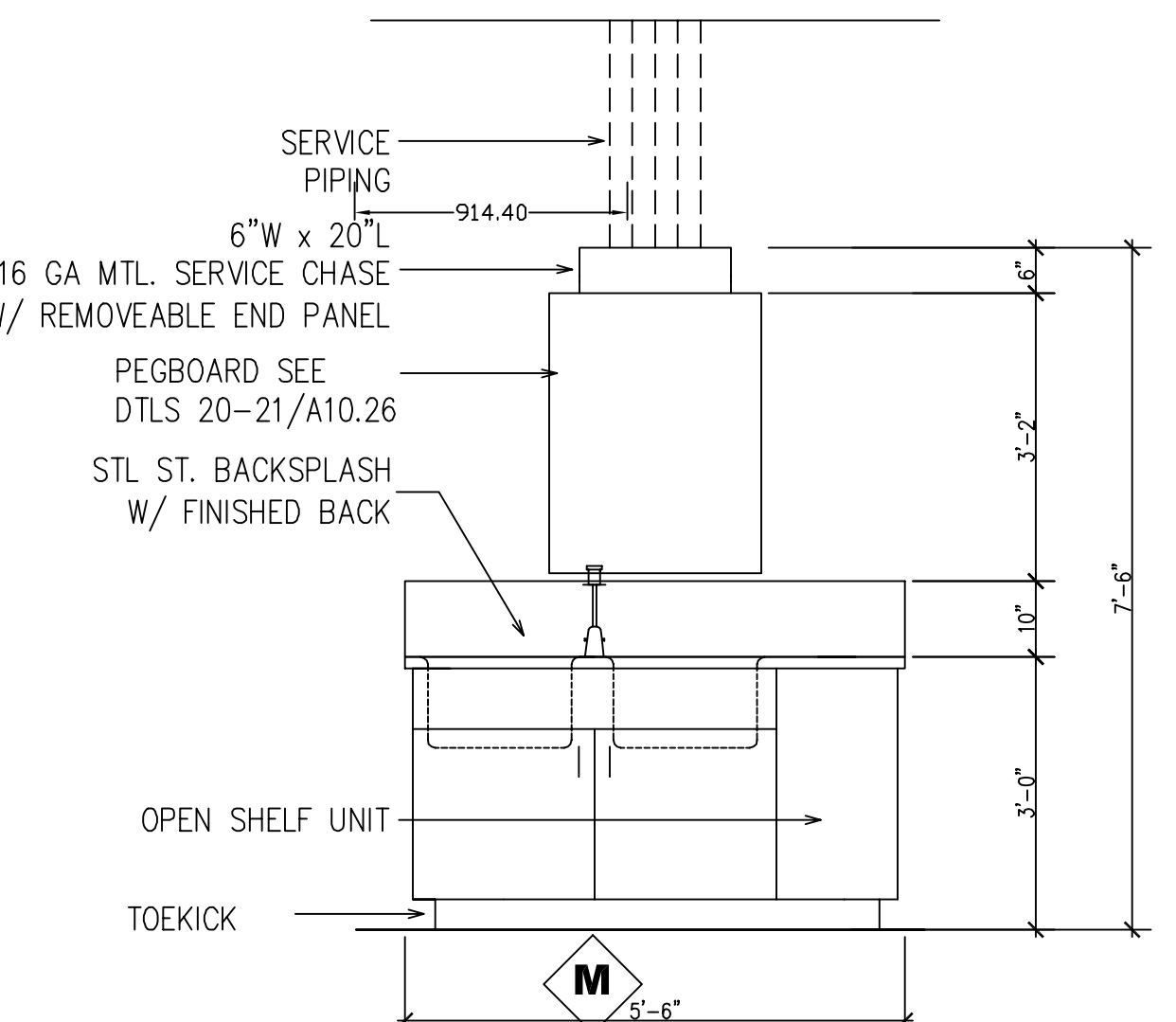


4 ISLAND - 4 (CH260-264)
A10.28 1/2"=1'-0"

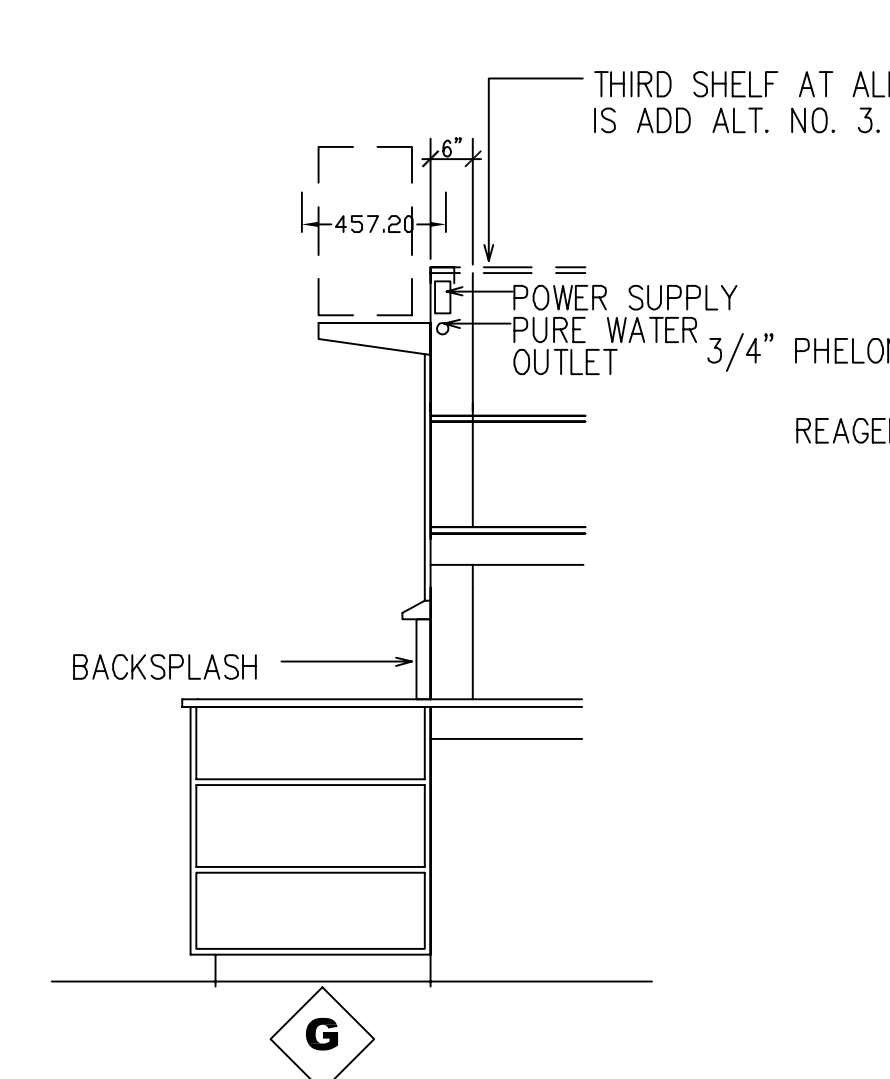
ISLAND - 5
1/2"=1'-0"



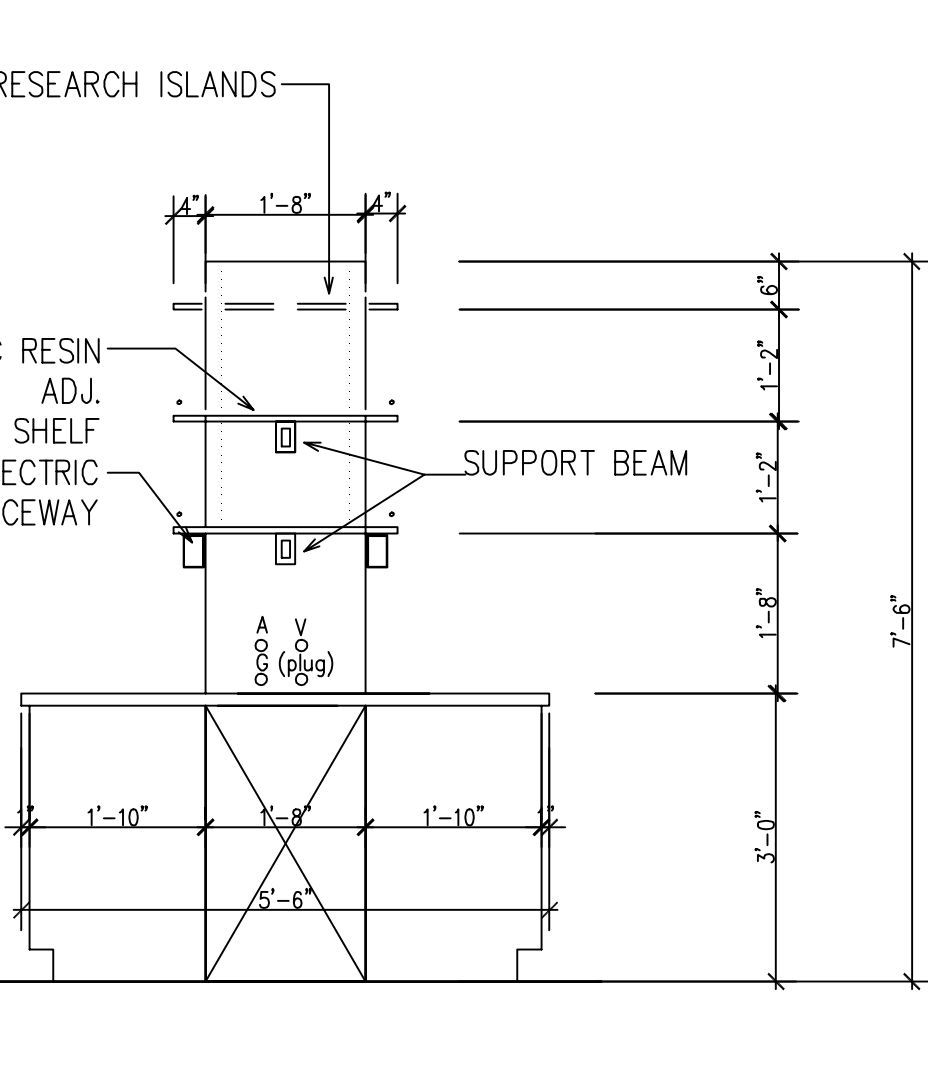
5 LECTURE BENCH
A10.28 1/2"=1'-0"
NOTE: PROVIDE LECTURE BENCH AT BY610, BY620, BY621, CH360, CH361 SEE PLANS FOR ORIENTATION



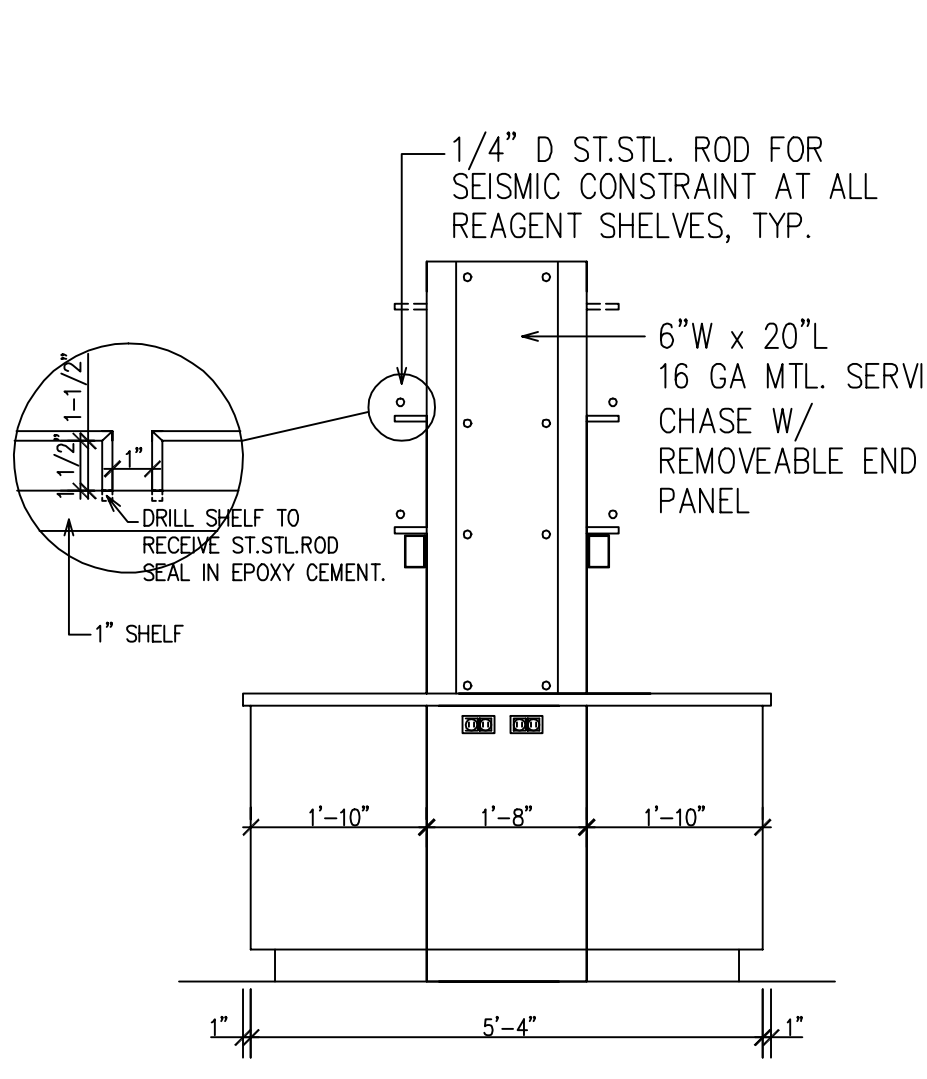
6 END VIEW - RESEARCH ISLAND
A10.28 1/2"=1'-0"



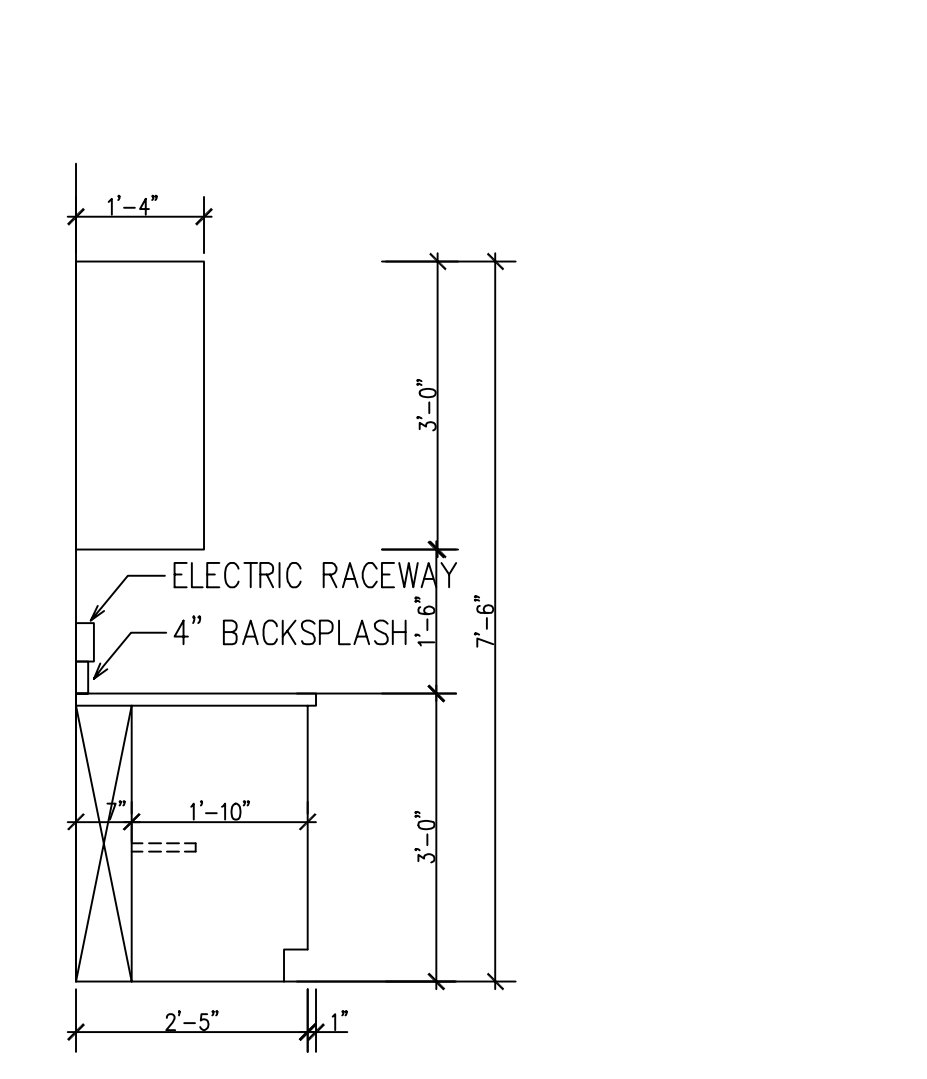
7 SIDE VIEW - RESEARCH ISLAND
A10.28 1/2"=1'-0"



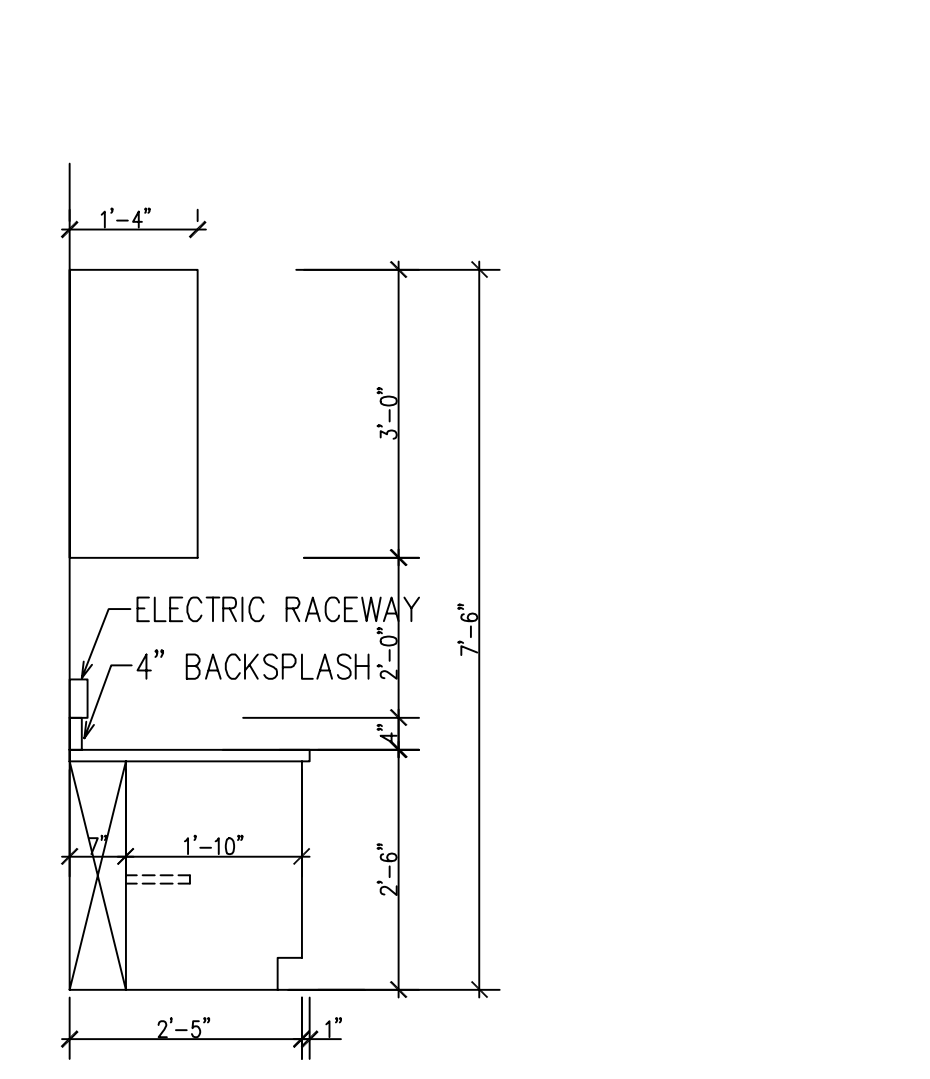
8 ISLAND - SECTION
A10.28 1/2"=1'-0"



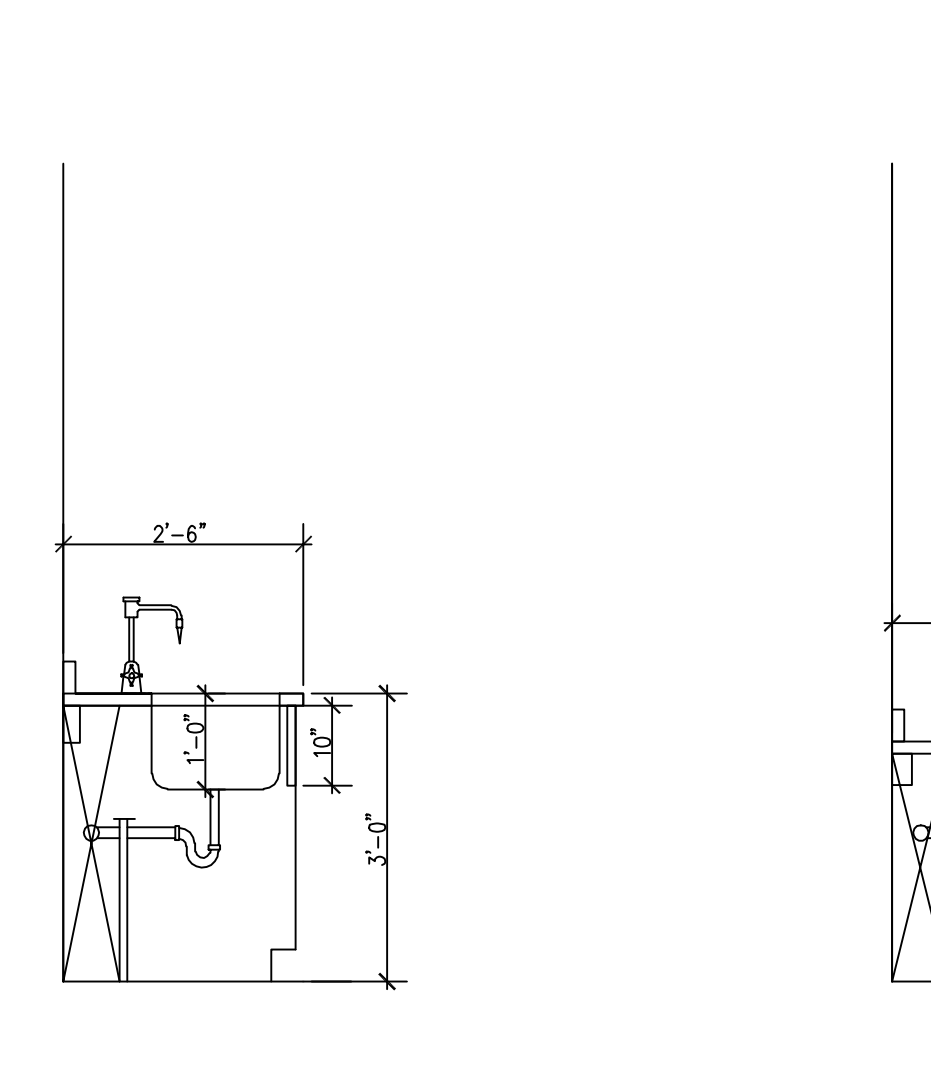
9 ISLAND - END VIEW
A10.28 1/2"=1'-0"



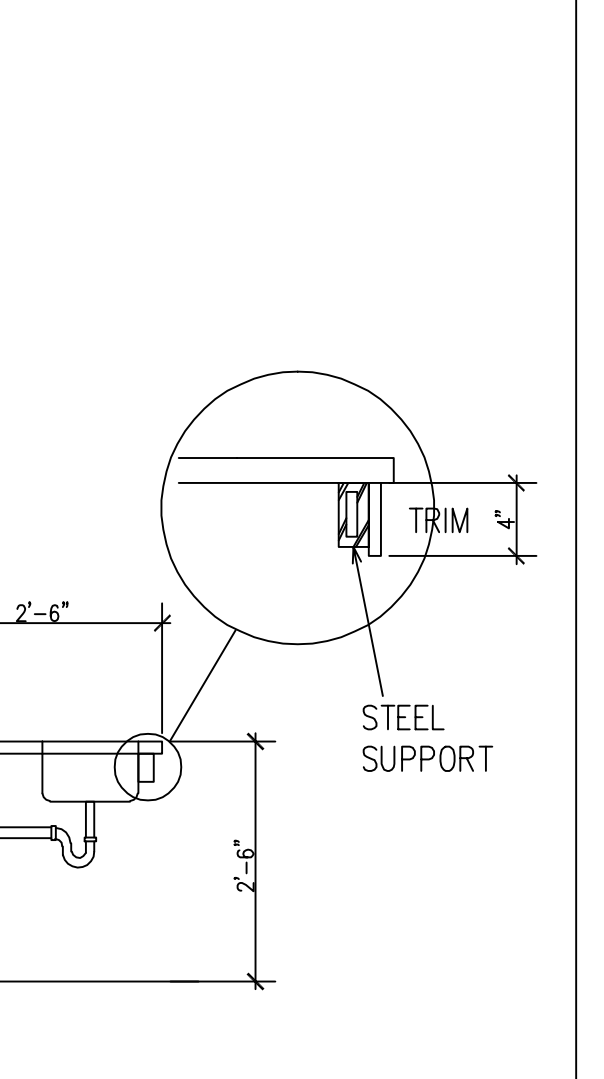
10 TYP. 36\"/>



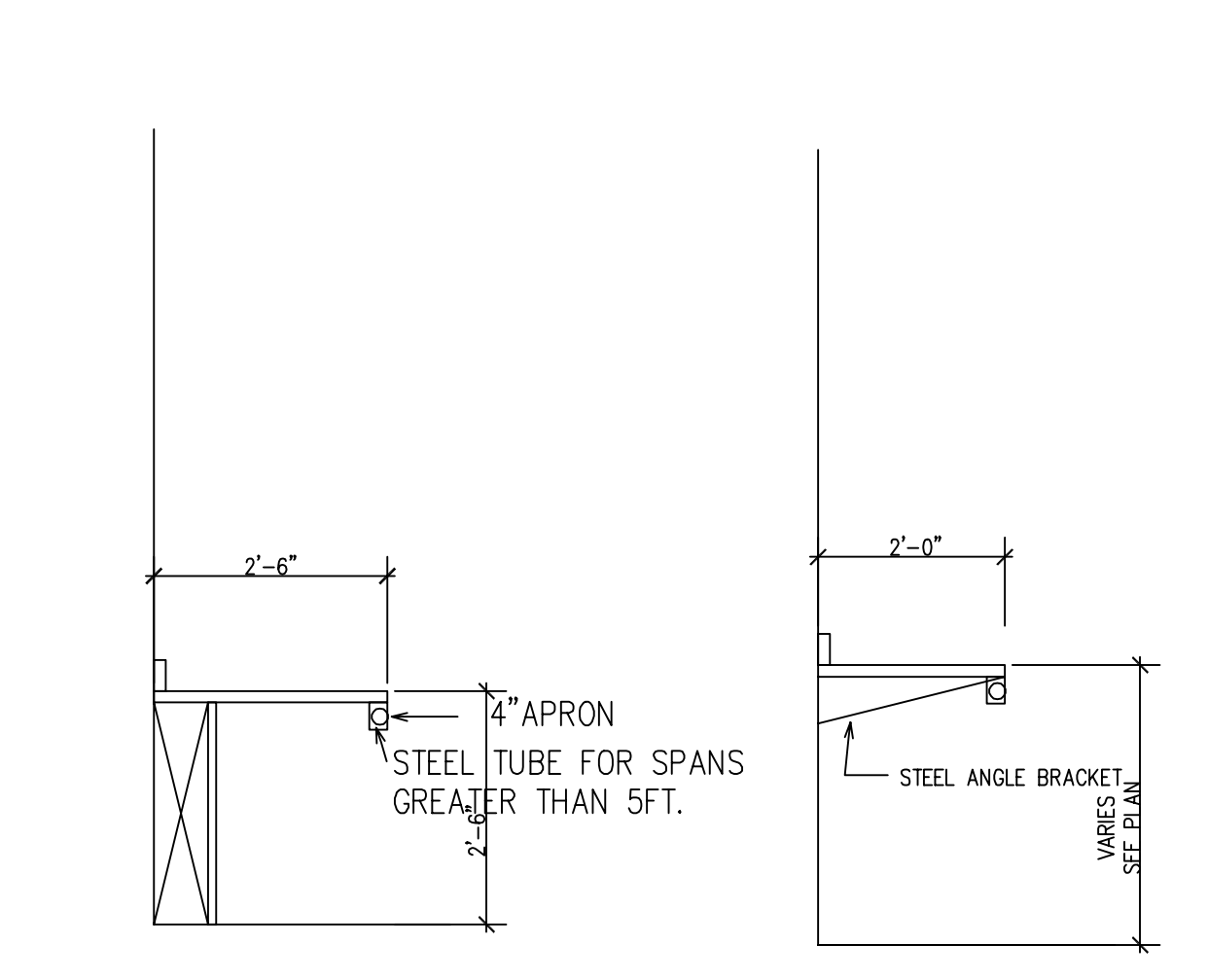
11 TYP. 30\"/>



12 36\"/>



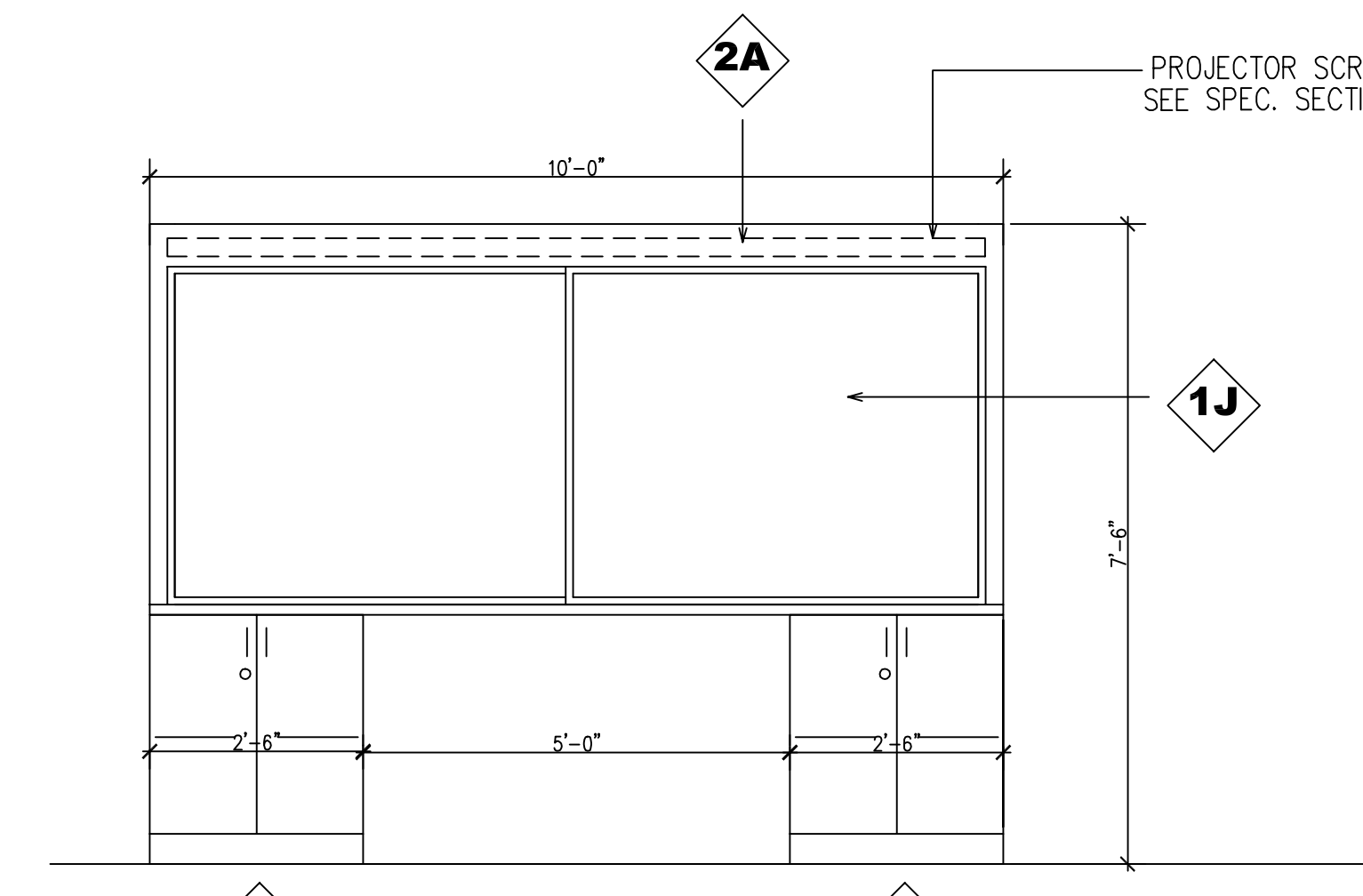
13 30\"/>



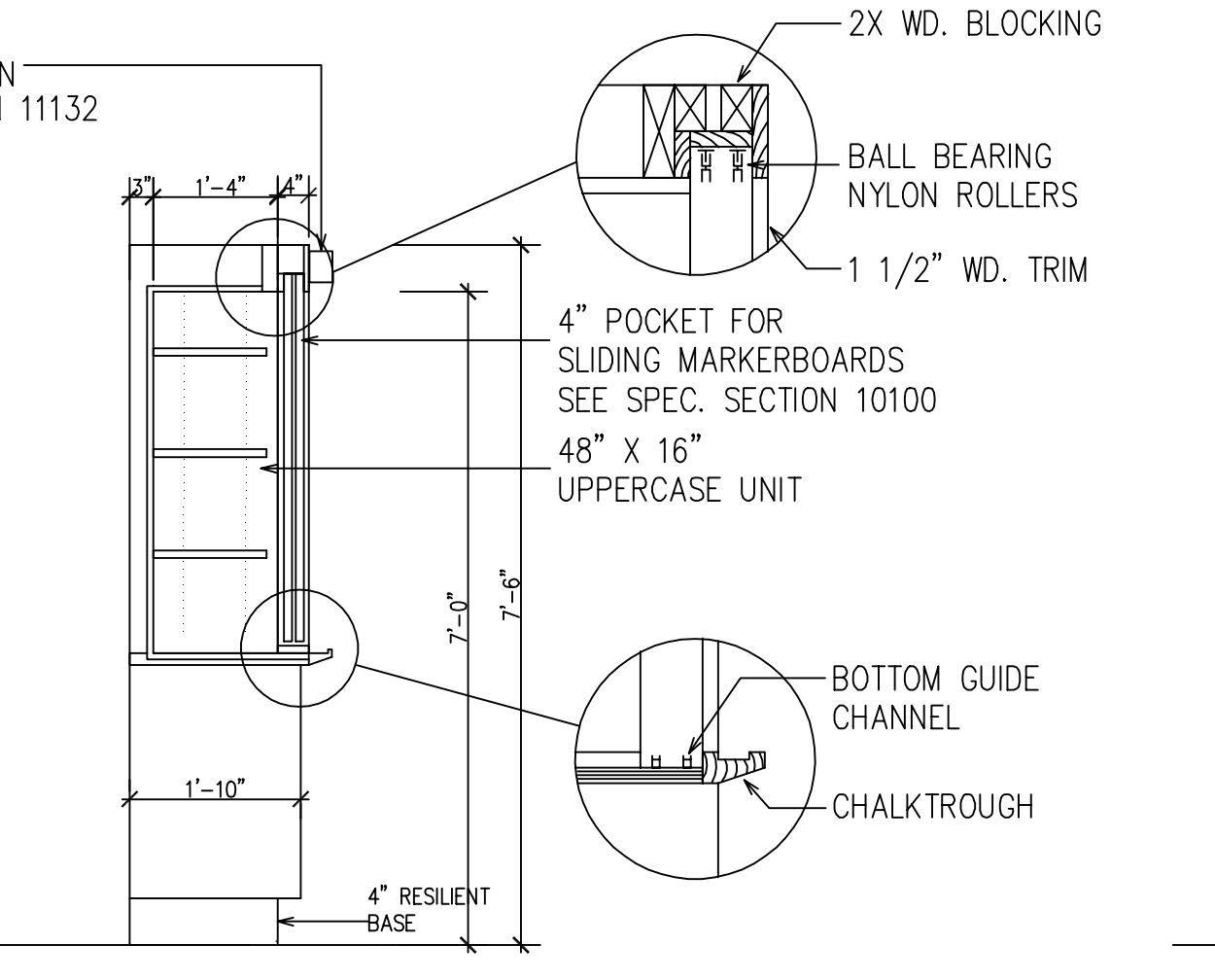
13 30\"/>



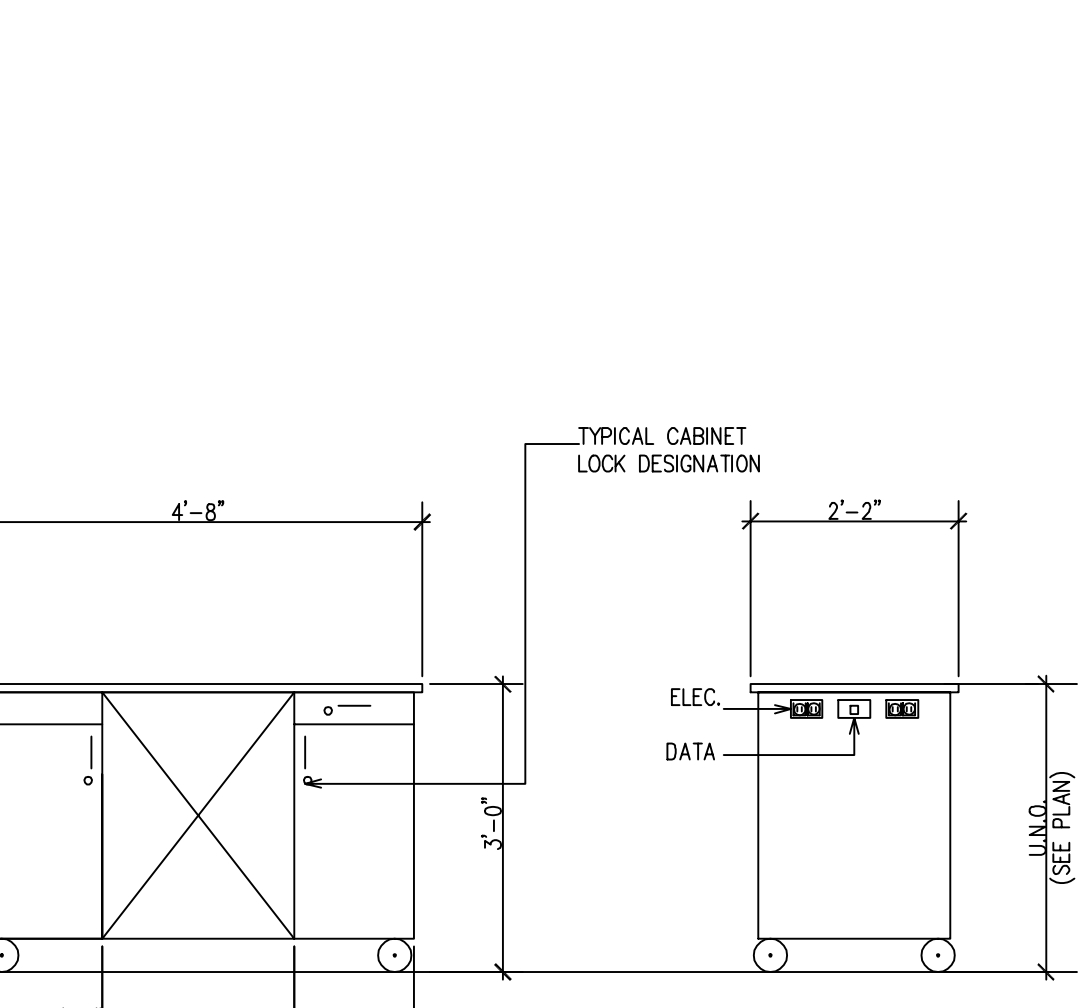
14 24\"/>



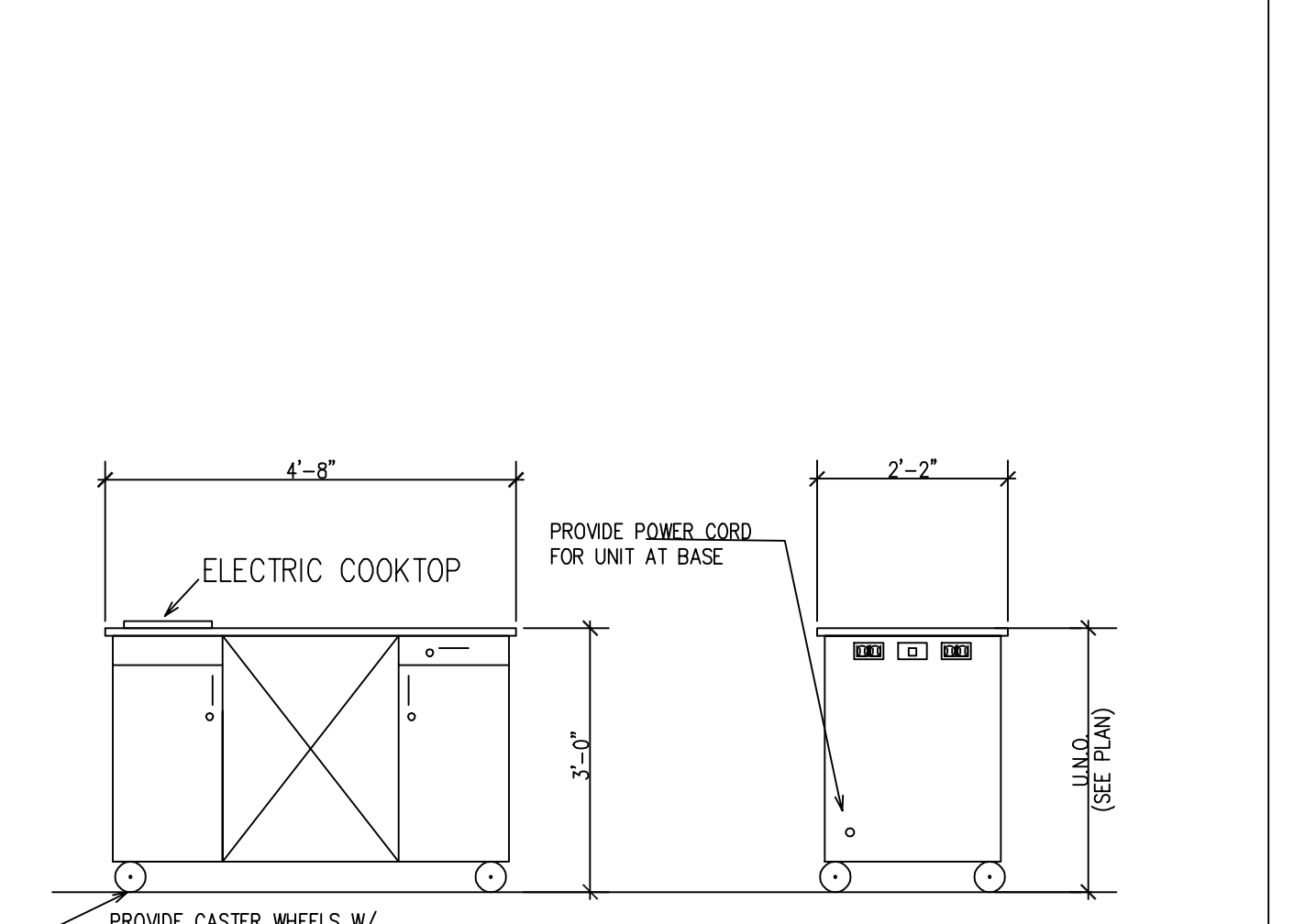
16 8\"/>



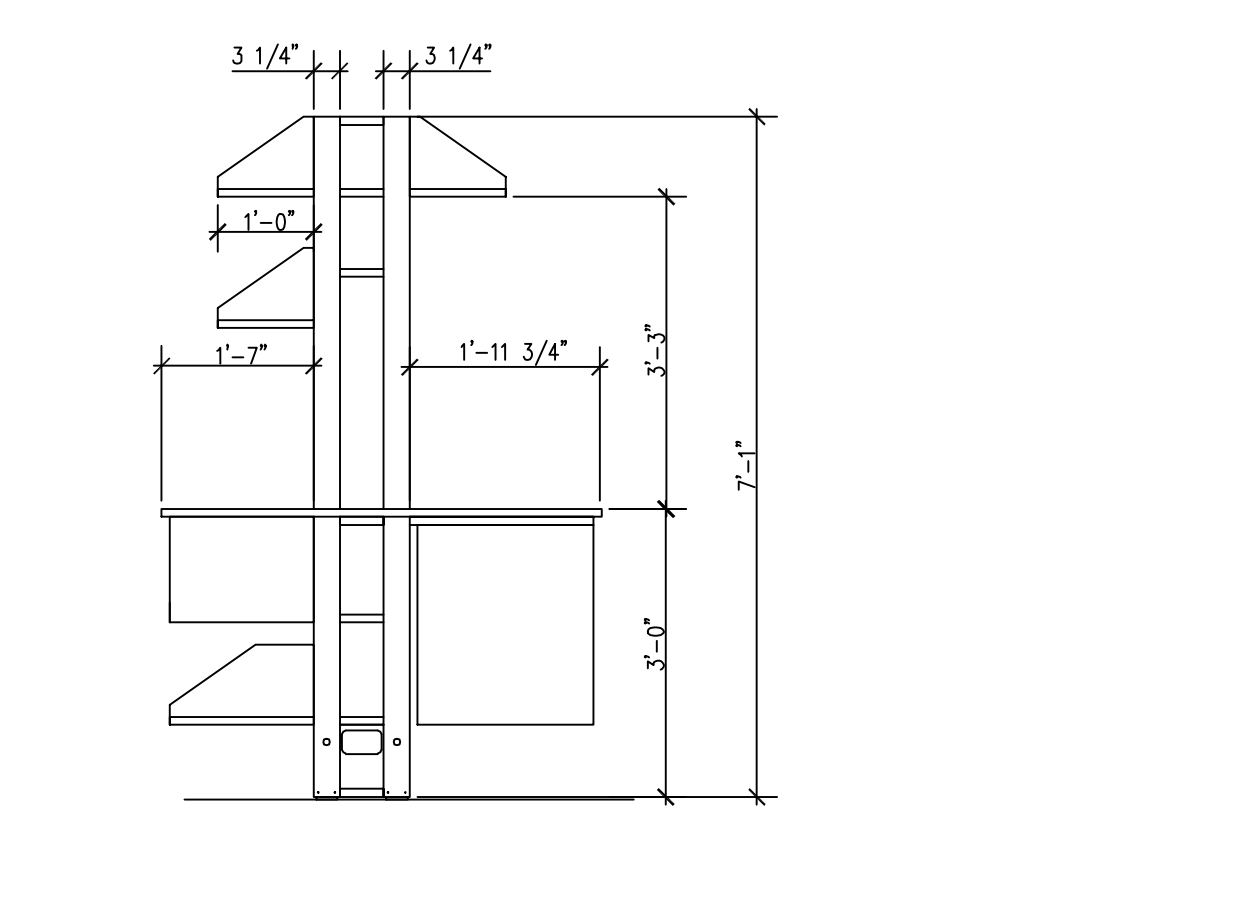
17 SECTION
A10.28 1/2"=1'-0"



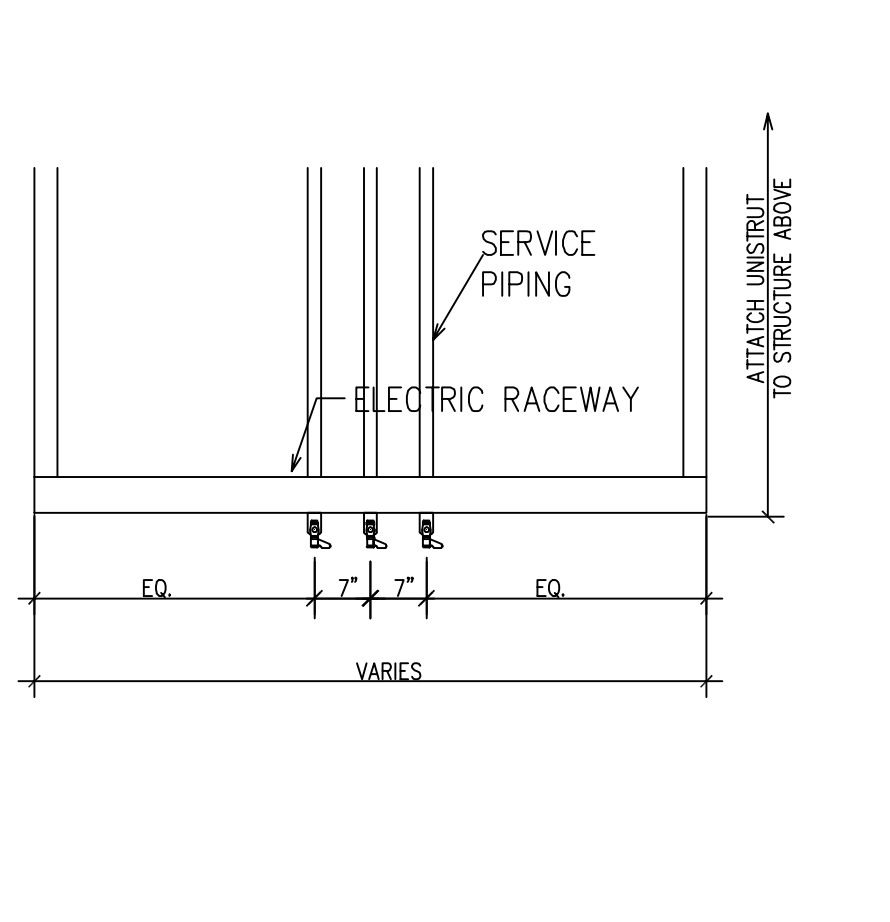
18 DEMONSTRATION CART
A10.28 1/2"=1'-0"



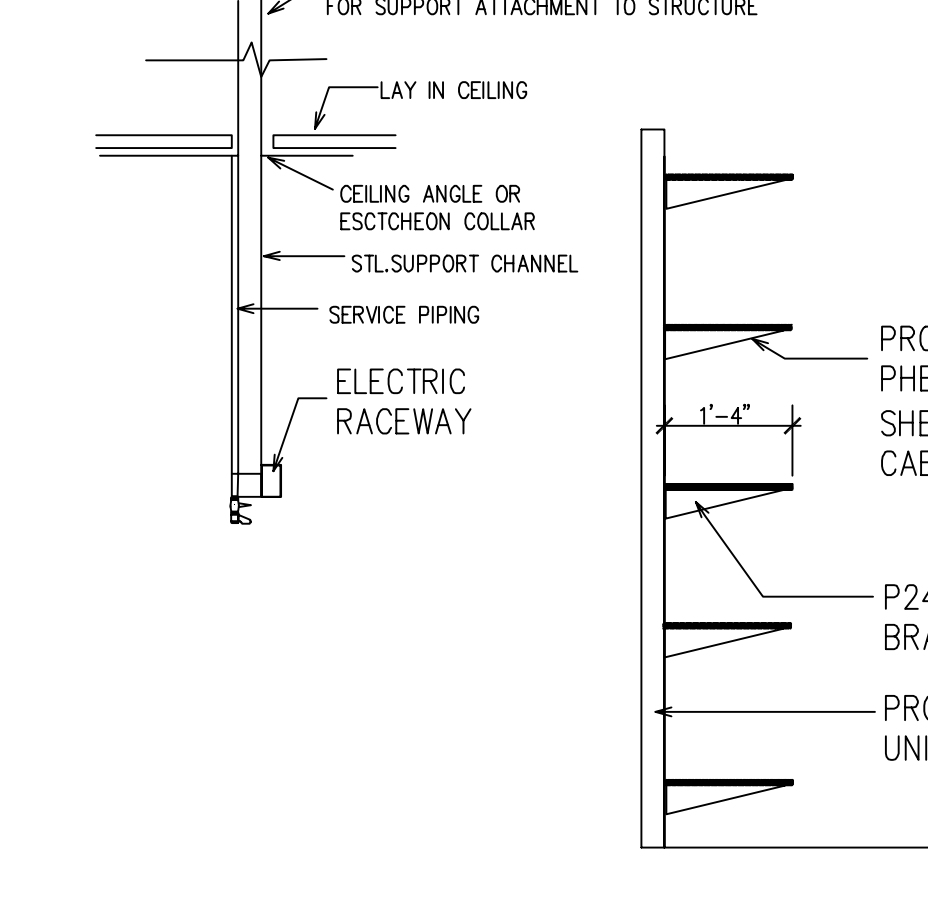
19 MOBILE COOKING STATION
A10.28 1/2"=1'-0"



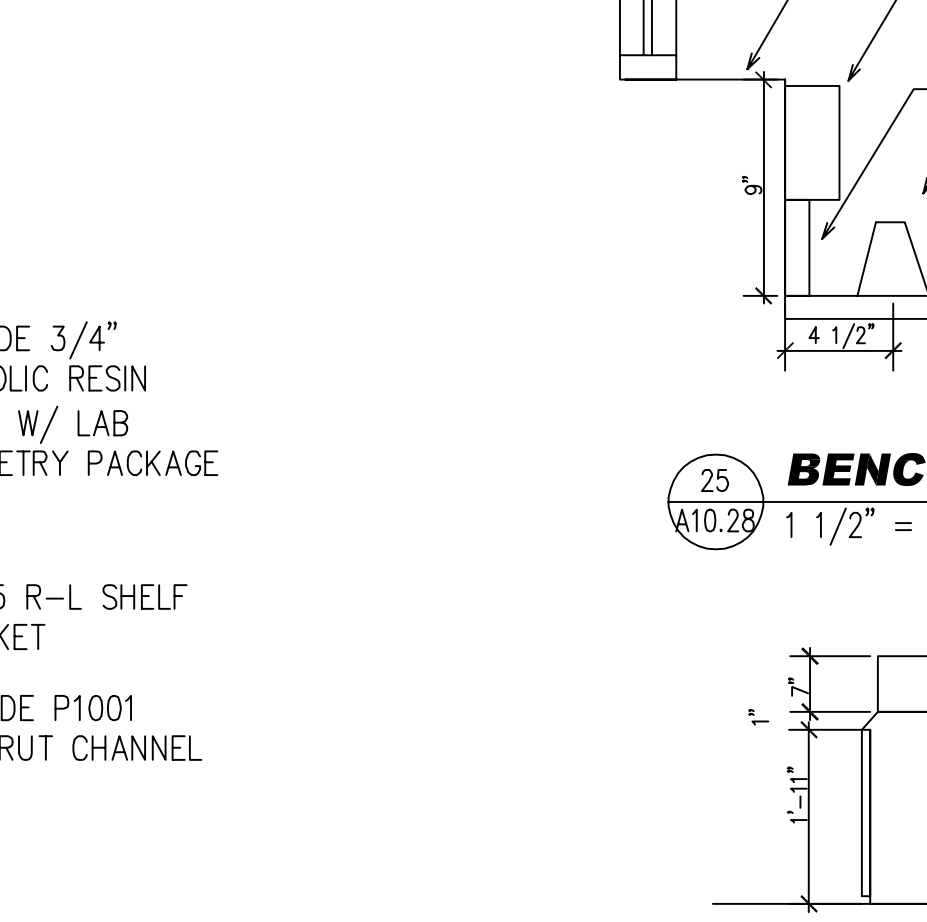
20 (CH345) SECTION
A10.28 1/2"=1'-0"



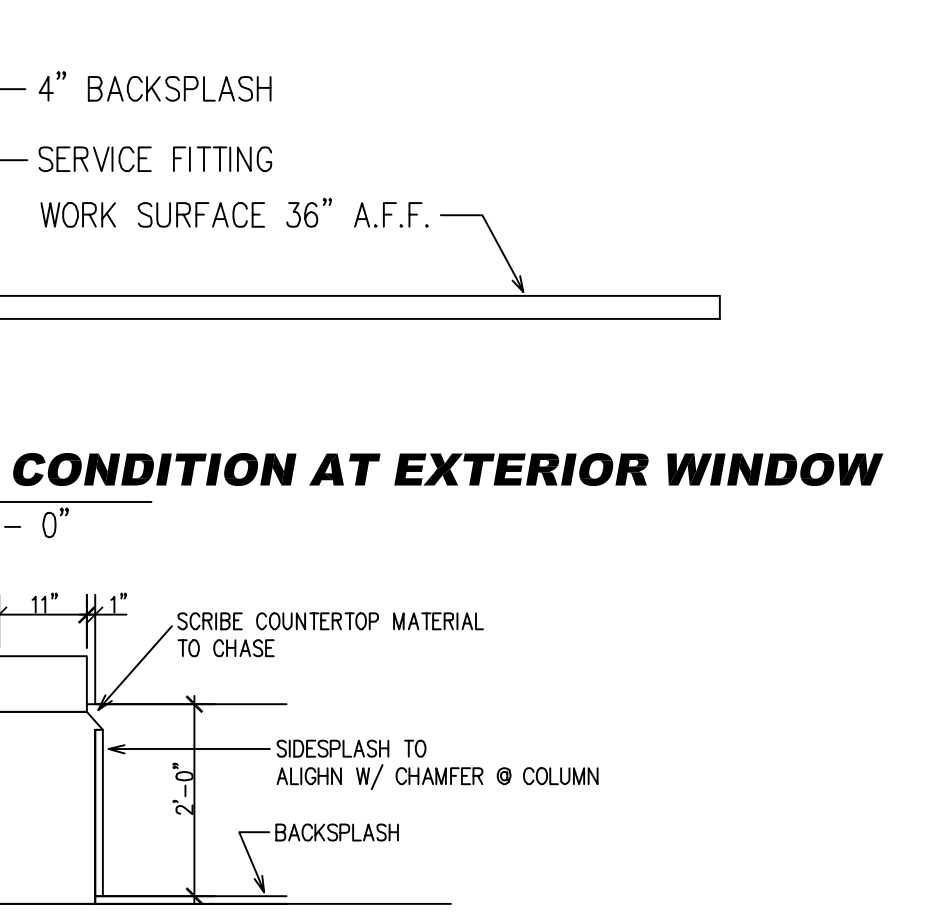
21 OVERHEAD SERVICE SPLINE
A10.28 1/2"=1'-0"



22 SECTION THRU SPLINE
A10.28 1/2"=1'-0"



23 ADJUSTABLE WALL SHELF DETAIL
A10.28 1/2"=1'-0"



24 COLUMN DETAIL
A10.28 1/2"=1'-0"

01-14-03

LABORATORY DETAILS
A-10.28

REVISIONS		DATE	NORTHERN KENTUCKY UNIVERSITY NATURAL SCIENCE BUILDING		PHASE C
1					
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DRAWN BY SAWJEL/JWR CHECKED BY SCH	COMMONWEALTH OF KENTUCKY FINANCE AND ADMINISTRATION CABINET DIVISION OF ENGINEERING DEPARTMENT FOR FACILITIES MANAGEMENT FRANKFORT, KENTUCKY	A-10.28
DATE 6/99		REVIEWED DIV. OF ENGR.
AGENCY AUTHORIZED AGENT DIVISION OF ENGINEERING	APPROVED FOR PROGRAM CONCEPT ONLY	DATE
	APPROVED FOR PROGRAM CONCEPT ONLY	DATE

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