

VICINITY MAP - NTS

SURVEY NOTES:
 By graphic plotting only, subject property appears to be located in Zone X (Areas determined to be outside the 0.2% annual chance floodplain). Community Panel #2103700380, bearing the Effective Date of September 30, 2004, Campbell County, Kentucky and Incorporated areas.

Underground pipes and conduits are plotted from structure to structure or from field markings or utility plans where applicable. Exact location of underground improvements cannot be determined without excavating and completely exposing them.

Rights-of-way and proposed improvements for Johns Hill Road are based on KYTC Plans titled "Plans of Proposed Project, Campbell County, Johns Hill Road (KY 2345) J.L.O. 019 2345 000002". The expected date of completion of the proposed improvements was not available on the issue date of the survey.

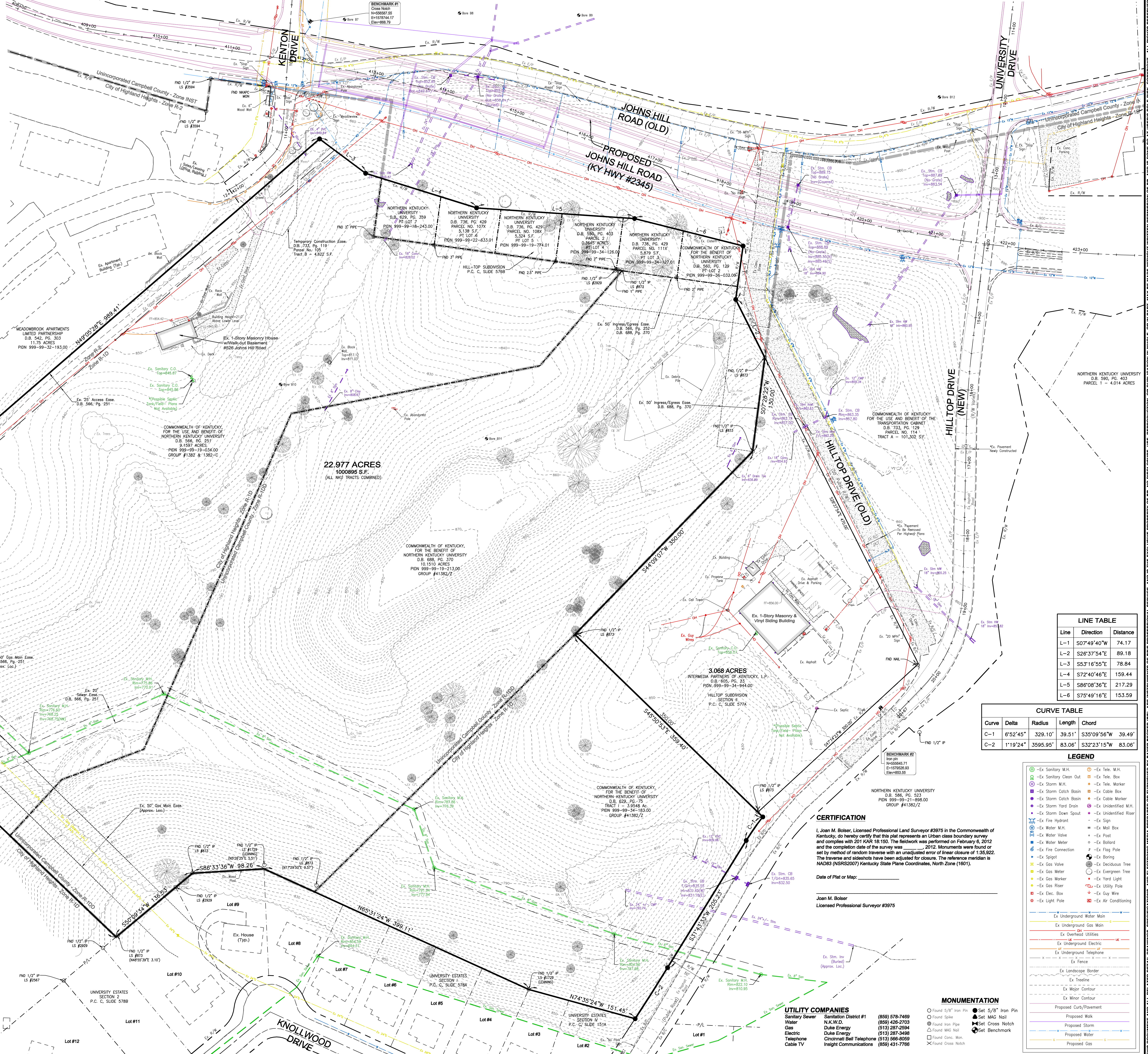
*All tree locations shown are trees that are 12" DBH (Diameter at Breast Height) and larger in the South wooded portion of the project.

Current Zoning Classification:
 INST
 Setbacks shall be per the Campbell County Zoning Ordinance.
 *Requirements shall be in accordance with the approved Site Plan.

R-10D
 Setbacks shall be per the Campbell County Zoning Ordinance:
 Min Lot Area: 22,500 s.f.
 Min Lot Width: 150'
 Min Front setback: 50'
 Min side setback: 50'
 Min rear setback: 50'
 Max building height: 35'

R-1D
 Setbacks shall be per the City of Highland Heights Zoning Ordinance:
 Min Lot Area: 22,500 s.f.
 Min Lot Width: 150'
 Min Front setback: 50'
 Min side setback: 50'
 Min rear setback: 50'
 Max building height: 35' or 2-1/2 stories

All plat and deed references are to the Campbell County Clerk's Office at Newport, Kentucky.



LINE TABLE

Line	Direction	Distance
L-1	S07°49'40"W	74.17
L-2	S26°37'54"E	89.18
L-3	S53°16'55"E	78.84
L-4	S72°40'46"E	159.44
L-5	S86°08'36"E	217.29
L-6	S75°49'16"E	153.59

CURVE TABLE

Curve	Delta	Radius	Length	Chord
C-1	6°52'45"	329.10'	39.51'	S35°09'56"W 39.49'
C-2	1°19'24"	3595.95'	83.06'	S32°23'15"W 83.06'

LEGEND

- Ex Sanitary M.H.
- Ex Sanitary Clean Out
- Ex Storm M.H.
- Ex Storm Catch Basin
- Ex Storm Catch Basin
- Ex Storm Yard Drain
- Ex Storm Down Spout
- Ex Fire Hydrant
- Ex Water M.H.
- Ex Water Valve
- Ex Water Meter
- Ex Fire Connection
- Ex Siphon
- Ex Gas Valve
- Ex Gas Meter
- Ex Gas Marker
- Ex Gas Riser
- Ex Elec. Box
- Ex Light Pole
- Ex Sanitary M.H.
- Ex Tele. Marker
- Ex Cable Box
- Ex Cable Marker
- Ex Unidentified M.H.
- Ex Unidentified Riser
- Ex Sign
- Ex Mail Box
- Ex Post
- Ex Bollard
- Ex Flag Pole
- Ex Boring
- Ex Deciduous Tree
- Ex Evergreen Tree
- Ex Yard Light
- Ex Utility Pole
- Ex Guy Wire
- Ex Air Conditioning
- Ex Underground Water Main
- Ex Underground Gas Main
- Ex Overhead Utilities
- Ex Underground Electric
- Ex Underground Telephone
- Ex Fence
- Ex Landscape Border
- Ex Tree Line
- Ex Major Contour
- Ex Minor Contour
- Proposed Curb/Pavement
- Proposed Walk
- Proposed Storm
- Proposed Water
- Proposed Gas
- Found 5/8" Iron Pin
- Found Spike
- Found Iron Pipe
- Found MAG Nail
- Found Cross Notch
- Found Cross Mon.
- Found Cross Nail
- Found Cross Notch
- Set 5/8" Iron Pin
- Set MAG Nail
- Set Cross Notch
- Set Benchmark

CERTIFICATION

I, Joan M. Bolser, Licensed Professional Land Surveyor #3975 in the Commonwealth of Kentucky, do hereby certify that this plat represents an Urban class boundary survey and complies with 201 KAR 18:150. The fieldwork was performed on February 6, 2012 and the completion date of the survey was _____, 2012. Monuments were found or set by method of random traverse with an unadjusted error of linear closure of 1:35,822. The traverse and sidelots have been adjusted for closure. The reference meridian is NAD83 (NRSR2007) Kentucky State Plane Coordinates, North Zone (1601).

Date of Plat or Map: _____
 Joan M. Bolser
 Licensed Professional Surveyor #3975

UTILITY COMPANIES
 Sanitary Sewer (859) 578-7469
 Water (859) 426-2703
 Gas (513) 287-2594
 Electric (513) 287-3486
 Telephone (615) 566-0059
 Cable TV (859) 431-7786

State Plane NAD83 GPS Observations
 0 50 75
 SCALE: 1" = 50'

State Plane NAD83 GPS Observations
 0 50 75
 SCALE: 1" = 50'

DATE: _____
 DRAWN BY: _____
 CHECKED BY: _____
 ISSUE DATE: 02-29-2012
 SHEET: _____

12K017-000 BIM
 Drawn by: JMB
 Checked by: CRG
 Issue Date: 02-29-2012
 Sheet: _____

1 OF 1

NKU RCR PROJECT PHASE I
 NORTHERN KENTUCKY UNIVERSITY
 510-526 HILLTOP DRIVE
 HIGHLAND HEIGHTS, KENTUCKY
 BOUNDARY, TOPOGRAPHIC & UTILITY SURVEY

bayer becker
 209 Grandview Drive
 Fort Mitchell, KY 41017-859-811113