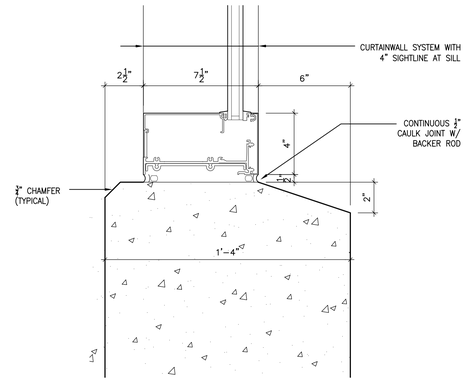
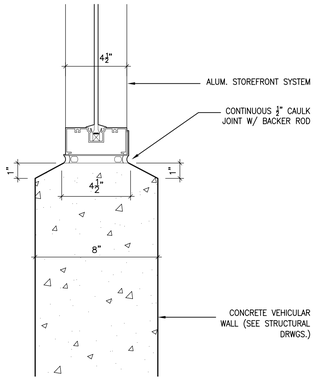
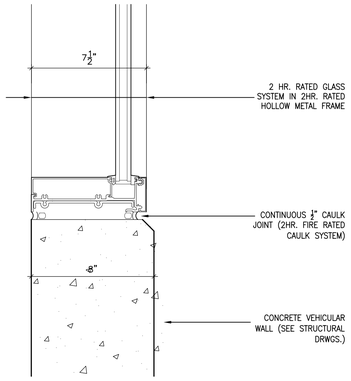


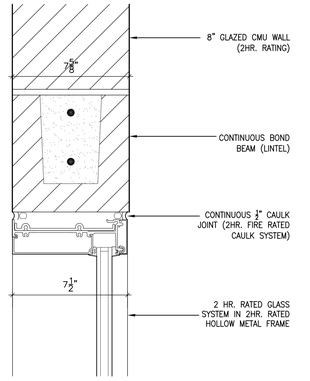
18 A6.30 **DETAIL** 3" = 1'-0"



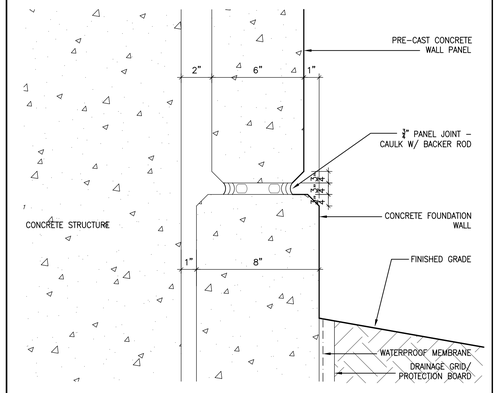
17 A6.30 **DETAIL** 3" = 1'-0"



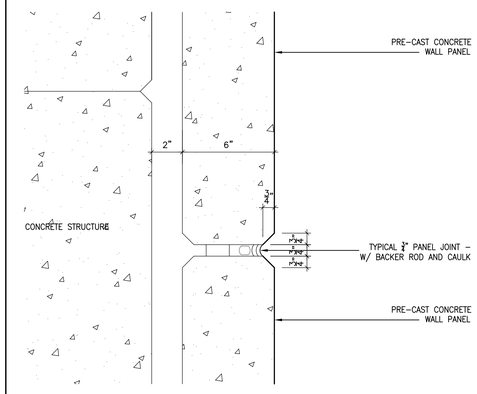
16 A6.30 **DETAIL** 3" = 1'-0"



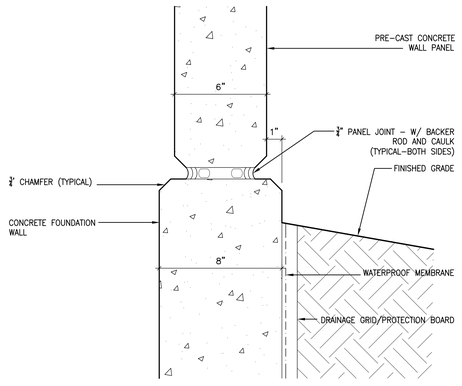
15 A6.30 **DETAIL** 3" = 1'-0"



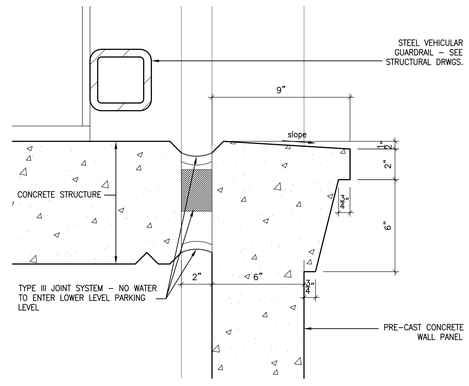
14 A6.30 **DETAIL** 3" = 1'-0"



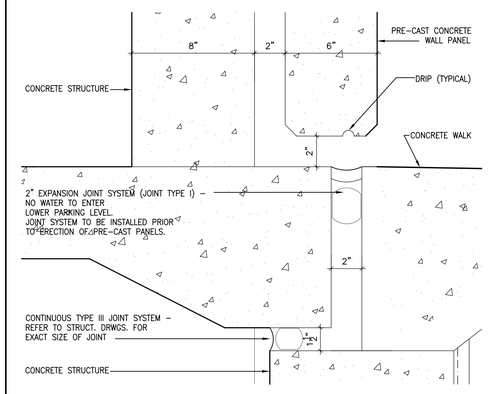
13 A6.30 **DETAIL** 3" = 1'-0"



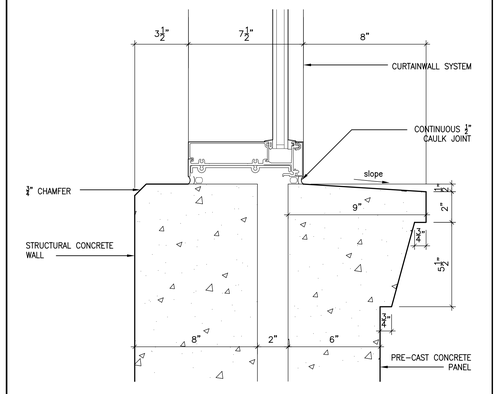
12 A6.30 **DETAIL** 3" = 1'-0"



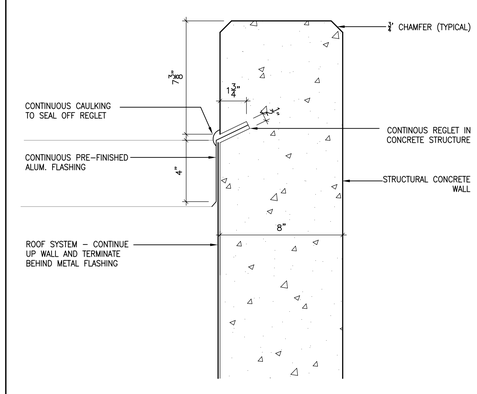
11 A6.30 **DETAIL** 3" = 1'-0"



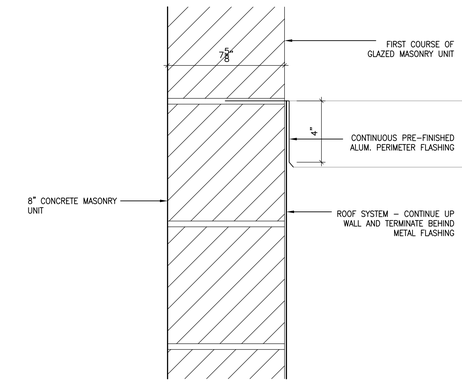
10 A6.30 **DETAIL** 3" = 1'-0"



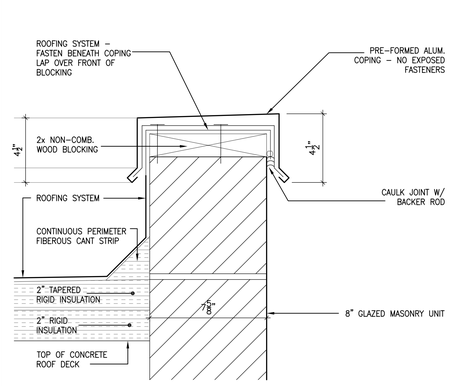
9 A6.30 **DETAIL** 3" = 1'-0"



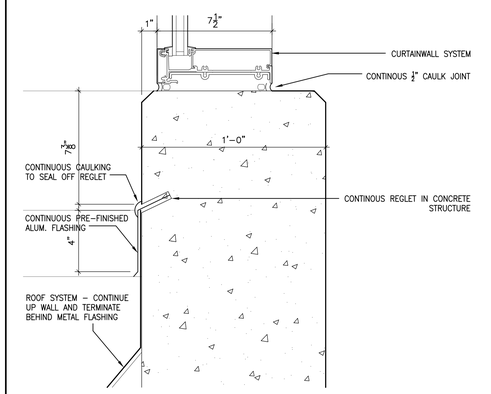
8 A6.30 **DETAIL** 3" = 1'-0"



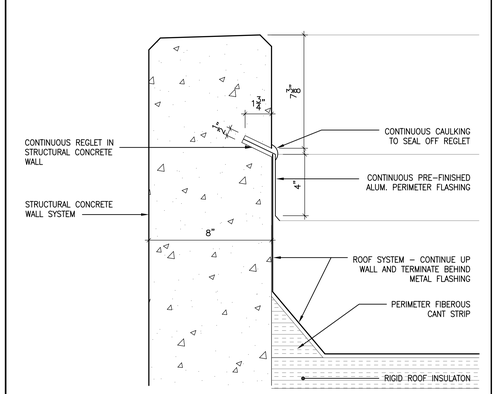
7 A6.30 **DETAIL** 3" = 1'-0"



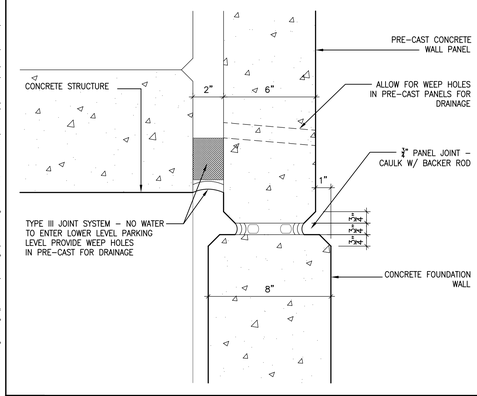
6 A6.30 **DETAIL** 3" = 1'-0"



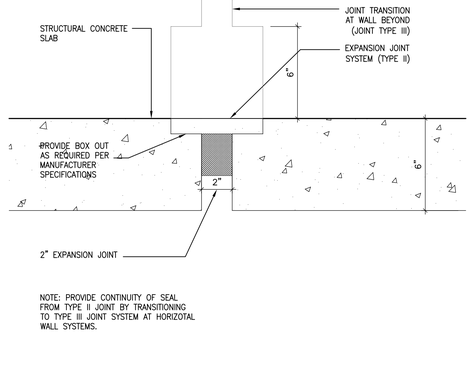
5 A6.30 **DETAIL** 3" = 1'-0"



4 A6.30 **DETAIL** 3" = 1'-0"

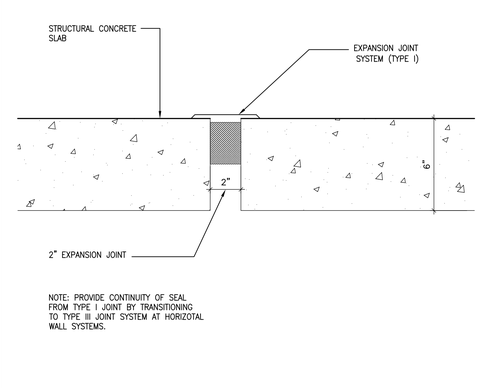


3 A6.30 **DETAIL** 3" = 1'-0"



NOTE: PROVIDE CONTINUITY OF SEAL FROM TYPE II JOINT BY TRANSITIONING TO TYPE III JOINT SYSTEM AT HORIZOTAL WALL SYSTEMS.

2 A6.30 **EXP. JT TYPE II (Vehicular)** 3" = 1'-0"



NOTE: PROVIDE CONTINUITY OF SEAL FROM TYPE I JOINT BY TRANSITIONING TO TYPE III JOINT SYSTEM AT HORIZOTAL WALL SYSTEMS.

1 A6.30 **EXP. JOINT TYPE I (Pedestrian)** 3" = 1'-0"

BID PACKAGE	ISSUED	BID PACKAGE	ISSUED

REVISIONS		DATE
1	RECORD DRAWINGS	6/20/05
2		
3		
4		
5		
6		
7		
8		

COMMONWEALTH OF KENTUCKY
J. L. Wyler 3696
J. Tepe Wurtenberger 3719
REGISTERED ARCHITECTS

PARKING GARAGE No. 2
NORTHERN KENTUCKY UNIVERSITY
HIGHLAND HEIGHTS, KENTUCKY

RECORD DATE
EXTERIOR DETAILS
DRAWING NO. **A6.30**

DRAWN BY AE
CHECKED BY RAS
A&E FILE NO. 2890-00
SCALE AS NOTED
DATE 10/30/2003

COMMONWEALTH OF KENTUCKY
FINANCE AND ADMINISTRATION CABINET
DEPARTMENT FOR FACILITIES MANAGEMENT
DIVISION OF ENGINEERING
FRANKFORT, KENTUCKY

Champlin/Haupt Inc.
Architects
202 Farmington Drive, ste. 101
Lakeside Park, Kentucky 41017
Tel (859) 331-5995
Fax (859) 331-5996

REVIEWED DIV. OF ENGR.
FOR INTENT ONLY
ENGR. FILE NO. PNKU0590

AGENCY AUTHORIZED AGENT _____ DATE _____
APPROVED FOR PROGRAM CONCEPT ONLY

DIVISION OF ENGINEERING _____ DATE _____
APPROVED FOR PROGRAM CONCEPT ONLY

J:\1471\2890-00 Parking Garage\phase d\drawings\A6-30.dwg Jan 05, 2006-3:57pm - (C) Champlin/Haupt - ape