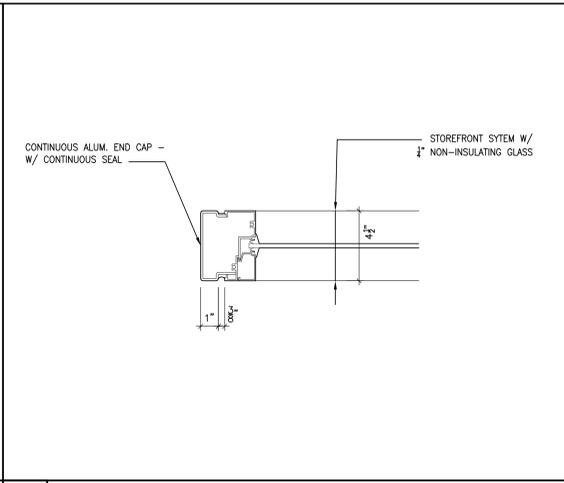
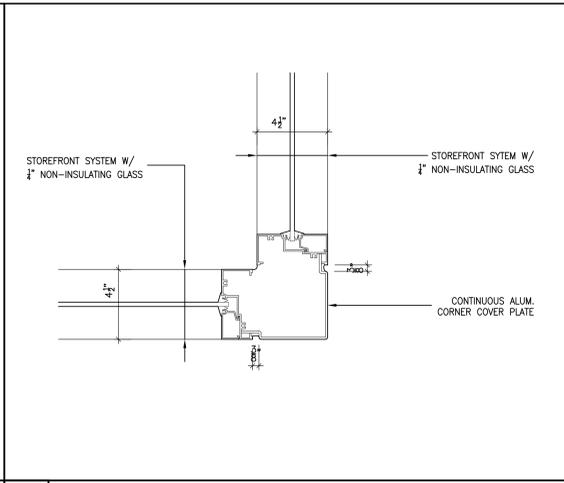


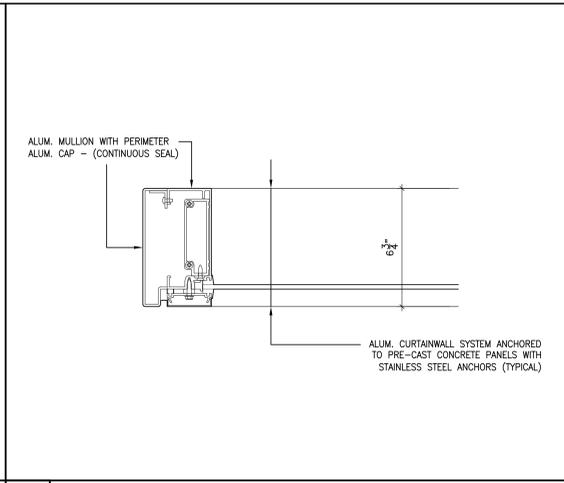
18  
A6.31  
**DETAIL** 3" = 1'-0"



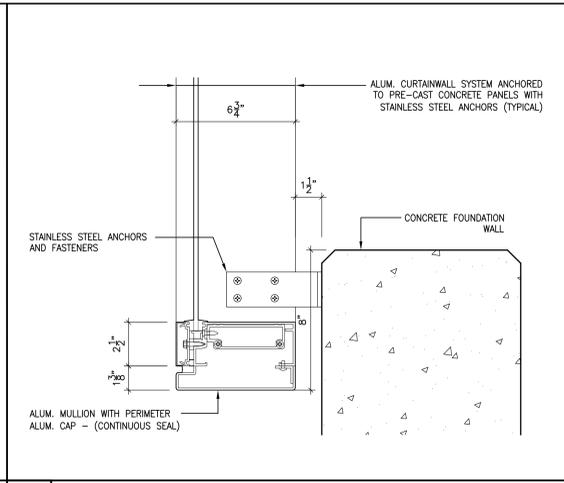
17  
A6.31  
**DETAIL** 3" = 1'-0"



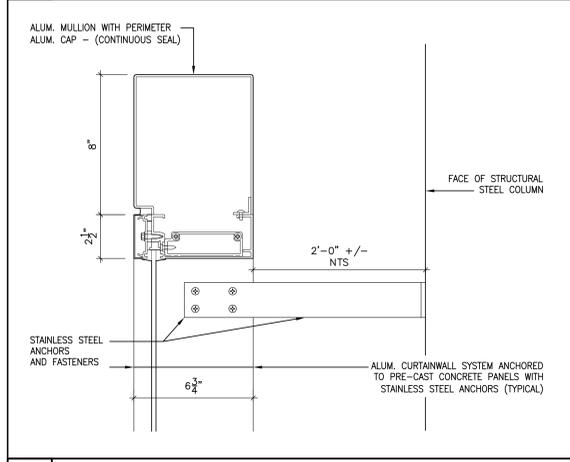
16  
A6.31  
**DETAIL** 3" = 1'-0"



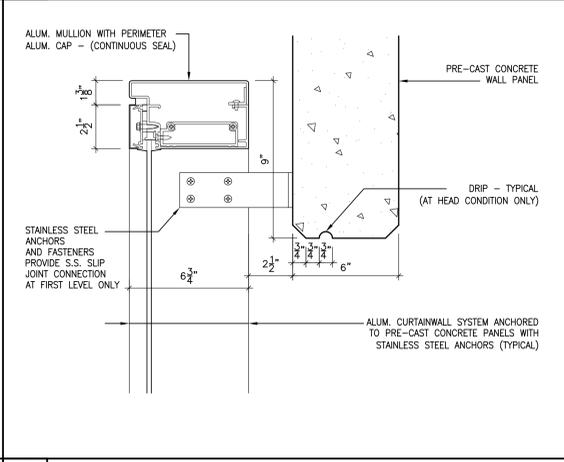
15  
A6.31  
**DETAIL** 3" = 1'-0"



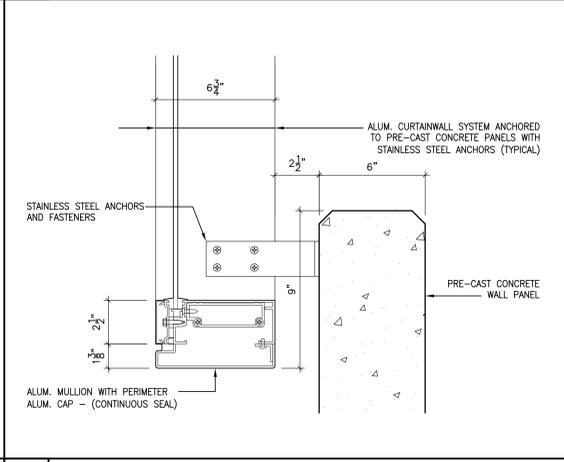
14  
A6.31  
**DETAIL** 3" = 1'-0"



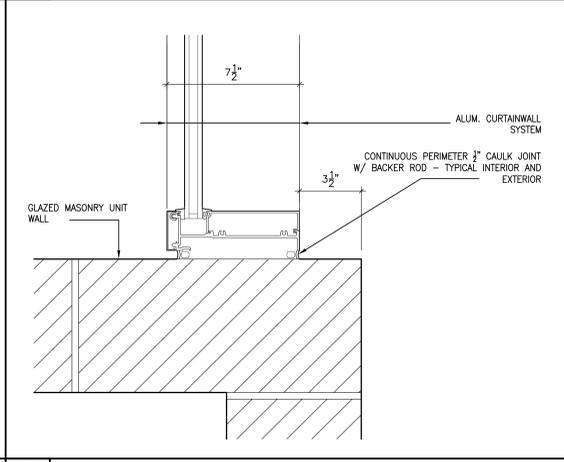
13  
A6.31  
**DETAIL** 3" = 1'-0"



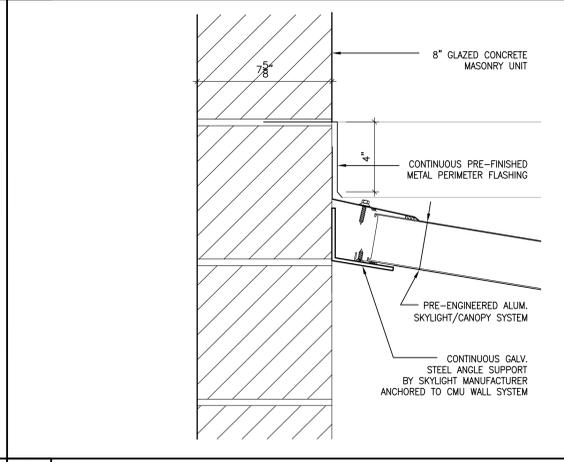
12  
A6.31  
**DETAIL** 3" = 1'-0"



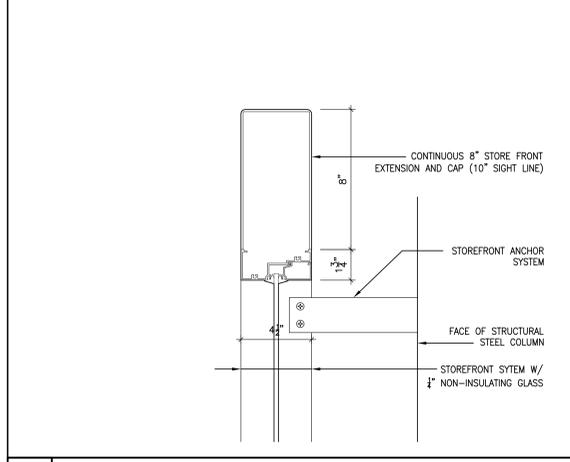
11  
A6.31  
**DETAIL** 3" = 1'-0"



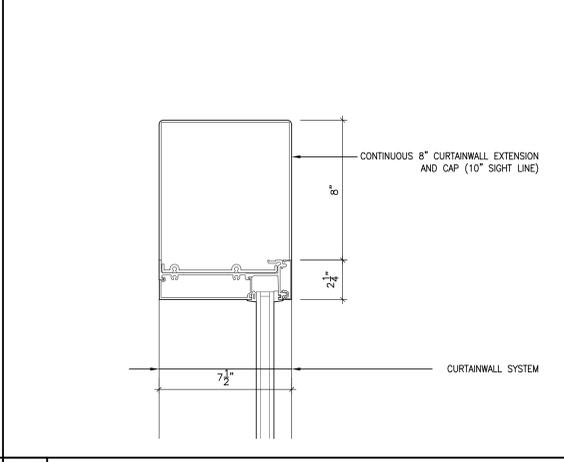
10  
A6.31  
**DETAIL** 3" = 1'-0"



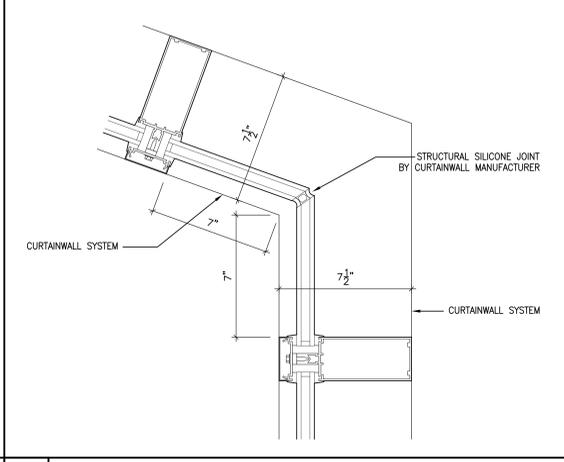
9  
A6.31  
**DETAIL** 3" = 1'-0"



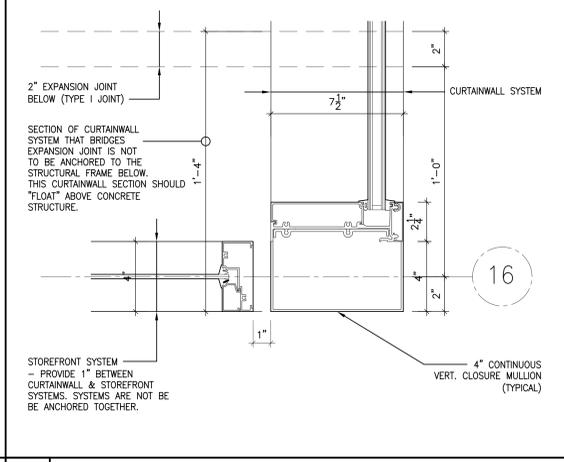
8  
A6.31  
**DETAIL** 3" = 1'-0"



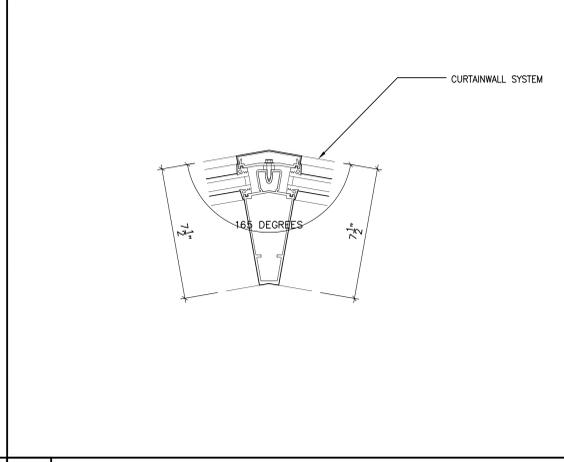
7  
A6.31  
**DETAIL** 3" = 1'-0"



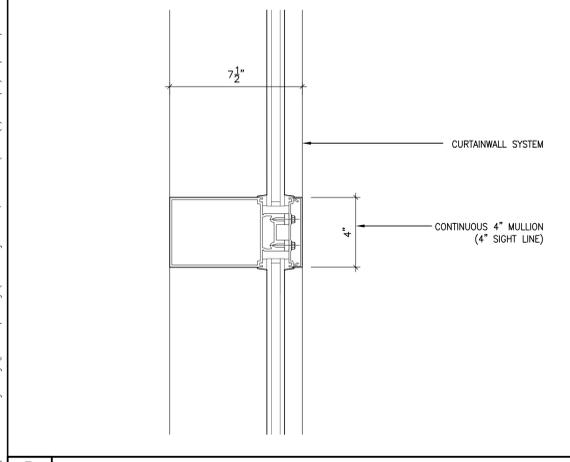
6  
A6.31  
**DETAIL** 3" = 1'-0"



5  
A6.31  
**DETAIL** 3" = 1'-0"



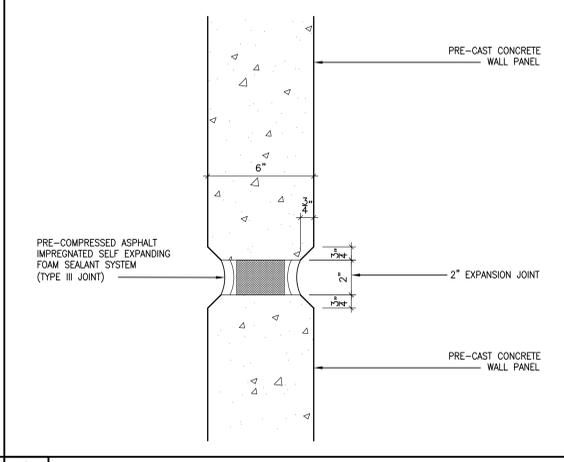
4  
A6.31  
**TYPICAL SPLOYED MULLION** 3" = 1'-0"



3  
A6.31  
**DETAIL** 3" = 1'-0"

**TYPICAL NOTE:**  
NOTE: ALTHOUGH SOME DETAILS INDICATED ON SHEETS A6.30 AND A6.31 HAVE CURTAINWALL SYSTEMS INDICATED WITH 1\"/>

2  
A6.31  
**TYPICAL NOTE**



1  
A6.31  
**EXP. JOINT (Pre-Cast Panels)** 3" = 1'-0"

		<b>BID PACKAGE</b> ISSUED _____ ISSUED _____ ISSUED _____ ISSUED		<b>PARKING GARAGE No. 2</b> <b>NORTHERN KENTUCKY UNIVERSITY</b> HIGHLAND HEIGHTS, KENTUCKY	
DRAWN BY: J. L. Wyler CHECKED BY: J. Tepe Wurtzberger A&E FILE NO.: 2899-00 SCALE: AS NOTED DATE: 10/30/2003		RECORD DATE: _____ ARCHITECTS: Champlin/Haupt Inc. 202 Farmington Drive, Ste. 101 Louisville, KY 40204 Tel: (502) 331-5999 Fax: (502) 331-5998		<b>DRAWING NO. A6.31</b> REVIEWED DIV. OF ENGR. _____ FOR INTENT ONLY ENGR. FILE NO. PNK00590	
AGENCY AUTHORIZED AGENT: _____ DATE: _____ DIVISION OF ENGINEERING: _____ DATE: _____		APPROVED FOR PROGRAM CONCEPT ONLY		APPROVED FOR PROGRAM CONCEPT ONLY	