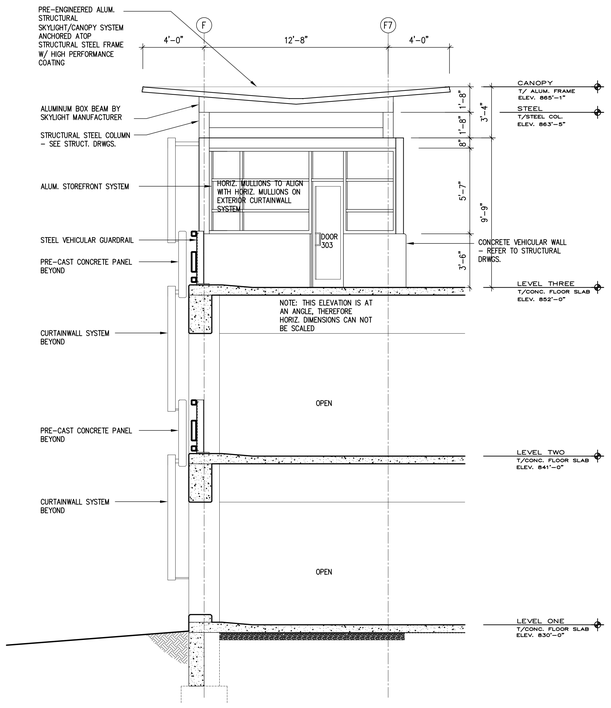
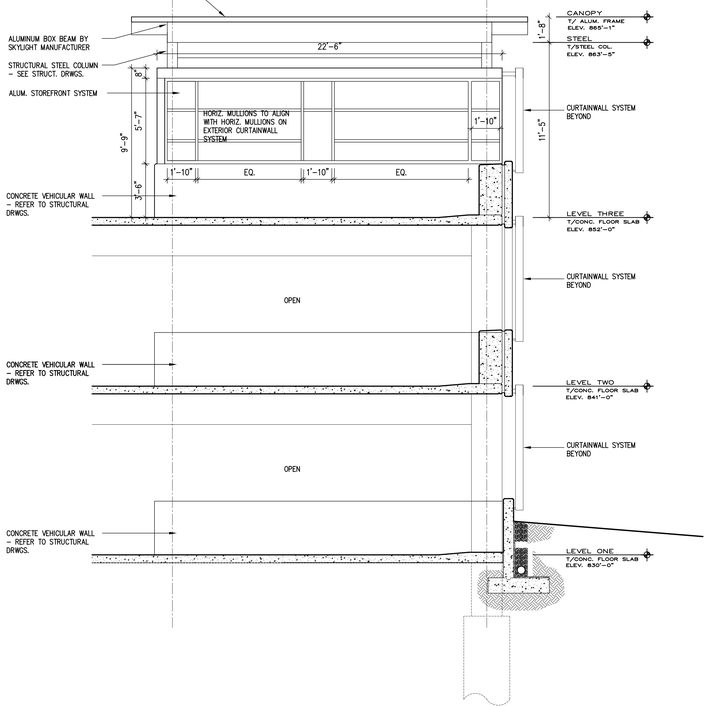
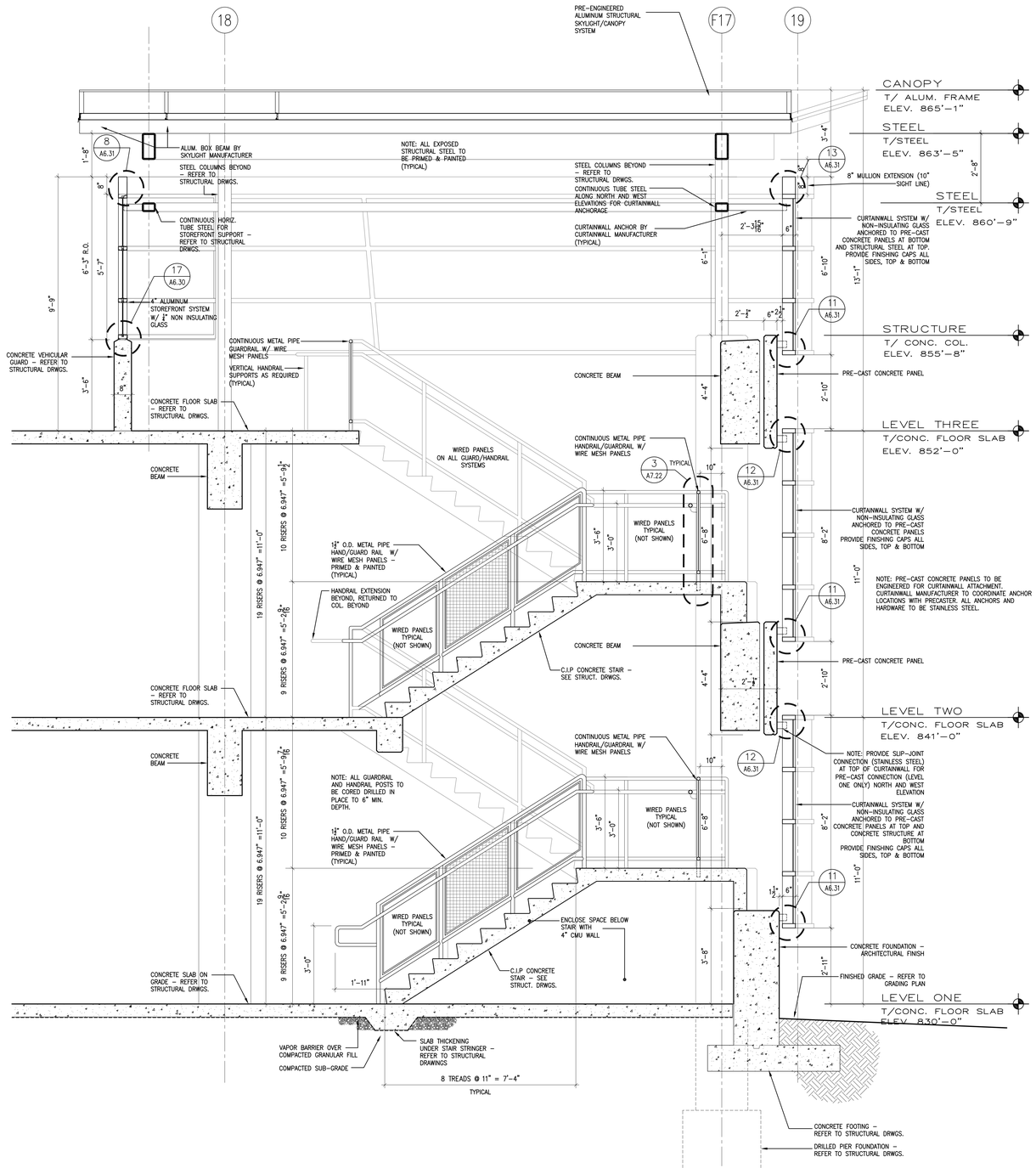


2 A7.23 **S T A I R #3 - SOUTH ELEVATION** 1/4" = 1'-0"



3 A7.23 **S T A I R #3 - EAST ELEVATION** 1/4" = 1'-0"



1 A7.23 **S T A I R #3 S E C T I O N** 1/2" = 1'-0"

BID PACKAGE	ISSUED	BID PACKAGE	ISSUED

	REVISIONS	DATE
1	RECORD DRAWINGS	6/20/05
2		
3		
4		
5		
6		
7		
8		

COMMONWEALTH OF KENTUCKY
J. L. Wyler 3696
J. Tepe Wurtenberger 3719
REGISTERED ARCHITECTS

PARKING GARAGE No. 2
NORTHERN KENTUCKY UNIVERSITY
HIGHLAND HEIGHTS, KENTUCKY

RECORD DATE
DRAWN BY AE
CHECKED BY RAS
A&E FILE NO. 2880-00
SCALE AS NOTED
DATE 10/30/2003

STAIR #3 SECTION

DRAWING NO. **A7.23**

COMMONWEALTH OF KENTUCKY
FINANCE AND ADMINISTRATION CABINET
DEPARTMENT FOR FACILITIES MANAGEMENT
DIVISION OF ENGINEERING
FRANKFORT, KENTUCKY

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Tel (859) 331-5995
Fax (859) 331-5996

REVIEWED DIV. OF ENGR.
FOR INTENT ONLY
ENGR. FILE NO. PNKU0590

AGENCY AUTHORIZED AGENT _____ DATE _____
APPROVED FOR PROGRAM CONCEPT ONLY

DIVISION OF ENGINEERING _____ DATE _____
APPROVED FOR PROGRAM CONCEPT ONLY

J:\1417\2880-00 Parking Garage\phase d\drawings\A7-21 22 & 23.dwg, Jan 05, 2006-4:13pm - (C) Champlin/Haupt - ape